



## *Contents*

*Foreword* PAGE 16

*Abbreviations* PAGE 21

*Glossary of technical terms* PAGE 27

*Introduction* PAGE 32



A. *Editions and translations* PAGE 33

1. THE TITLES OF THE PERICOPES ARE NOT PART OF THE TEXT! PAGE 33
2. THE DIVISIONS ARE NOT PART OF THE TEXT! PAGE 35

B. *Synopses* PAGE 38

1. TRADITIONAL SYNOPSES PAGE 38
2. AN INITIAL IMPROVEMENT PAGE 42
- 2.1. A NOTE ON THE IMPORTANCE OF WRITING THE BIBLICAL TEXT PAGE 43

C. *«Diachronic» work* PAGE 45

1. FORM CRITICISM PAGE 47
- 1.1. FORMS PAGE 47
- 1.1.1. Note on «form» and «literary genre» PAGE 49
- 1.2. THE SOCIOLOGICAL ORIGINS PAGE 50
- 1.3. SEEKING THE SOURCES PAGE 51
2. REDACTION CRITICISM PAGE 54
3. HISTORICAL CRITICISM PAGE 56
4. CRITICAL ASSESSMENT PAGE 57
- 4.1. DEFINITION OF «THE HISTORICAL-CRITICAL METHOD» PAGE 57
- 4.2. INDISPENSABLE WORK PAGE 58
- 4.3. CRITIQUE OF «LITERARY CRITICISM» PAGE 59

D. *«Synchronic» work* PAGE 61

1. RHETORICAL ANALYSIS, ONE METHOD AMONG MANY PAGE 61
2. BIBLICAL RHETORIC PAGE 62
3. BIBLICAL RHETORICAL ANALYSIS IS NOT A METHOD PAGE 62
4. COMPARING THE COMPOSITIONS PAGE 63
5. A NEW WAY OF CARRYING OUT A SYNOPTIC COMPARISON PAGE 63

## *The Passage Itself* PAGE 65



### A. *The healing at Jericho* PAGE 68

1. THE HEALING OF TWO BLIND MEN IN MATTHEW (MATT 20:29-34) PAGE 68
2. THE HEALING OF THE BLIND MAN IN MARK (MARK 10:46B-52) PAGE 73
- 2.1. A SONG FROM TODAY PAGE 81
3. THE HEALING OF THE BLIND MAN IN LUKE (LUKE 18:35-43) PAGE 82
- 3.1. A THIRTY-FOUR-CENTURY-OLD POEM PAGE 89

### B. *The calling of the rich man* PAGE 91

1. AN INITIAL GLANCE AT THE SYNOPTICS PAGE 92
2. THE CALLING OF THE RICH YOUNG MAN IN MATTHEW (MATT 19:16-22) PAGE 94
- 2.1. FIRST EXCURSUS: THE TWO VERSIONS OF THE DECALOGUE PAGE 96
- 2.2. THE DECALOGUE IN EXODUS (EXOD 20:2-17) PAGE 98
- 2.3. THE DECALOGUE IN DEUTERONOMY (DEUT 5:6-21) PAGE 122
- 2.4. WHY ARE THERE TWO VERSIONS OF THE DECALOGUE? PAGE 129
3. THE CALLING OF THE RICH YOUNG MAN IN MARK (MARK 10:17-22) PAGE 139
4. THE CALLING OF THE RICH MAN IN LUKE (LUKE 18:18-27) PAGE 146

## *The passage in its immediate context. The Sub-Sequence* PAGE 155



### A. *The accounts of the healing at Jericho in their immediate context* PAGE 158

1. THE SUB-SEQUENCE IN MARK 10:35-52 PAGE 158
- 1.1. JAMES AND JOHN MAKE THEIR REQUEST (MARK 10:5-40) PAGE 159
- 1.2. CALLED TO SERVE (MARK 10:42-46A) PAGE 161
- 1.3. JESUS OPENS HIS DISCIPLES' EYES (MARK 10:35-52) PAGE 165
2. THE SUB-SEQUENCE IN MATT 20:20-34 PAGE 169
- 2.1. THE MOTHER OF ZEBEDEE'S SONS MAKES HER REQUEST PAGE 169
- 2.2. THE DISCOURSE ON SERVICE (MATT 20:24-28) PAGE 173
- 2.3. JESUS OPENS HIS DISCIPLES' EYES (MATT 20:20-34) PAGE 176
- 2.3.1. Another look at «traditional» exegesis PAGE 180

- 3. THE SUB-SEQUENCE IN LUKE 18:35-19:10 PAGE 183
- 3.1. THE CONVERSION OF ZACCHAEUS (LUKE 19:1-10) PAGE 184
- 3.2. THE BLIND MAN AND ZACCHAEUS (LUKE 18:35-43 AND 19:1-10) PAGE 188
- B. *The accounts of the calling of the rich man in their immediate contexts* PAGE 191
  - 1. THE SUB-SEQUENCE IN MATT 19:1-26 PAGE 191
    - 1.1. THE QUESTION ABOUT DIVORCE (MATT 19:3-9) PAGE 192
    - 1.2. VOLUNTARY CONTINENCE (MATT 19:10-12) PAGE 198
    - 1.3. JESUS AND THE CHILDREN (MATT 19:13-15) PAGE 200
      - 1.3.1. *Second excursus: the Lord's Prayer* PAGE 201
      - 1.3.2. *The Lord's Prayer according to Matthew (6:9-13)* PAGE 202
      - 1.3.3. *The Lord's Prayer according to Luke (11:2B-4)* PAGE 220
      - 1.3.4. *The two cherubim* PAGE 221
    - 1.4. THE DANGER OF WEALTH (MATT 19:23-26) PAGE 224
    - 1.5. THE SUB-SEQUENCE AS A WHOLE (MATT 19:1-26) PAGE 225
  - 2. THE SUB-SEQUENCE IN MARK 10:1-27 PAGE 230
    - 2.1. THE QUESTION ABOUT DIVORCE (MARK 10:2-9) PAGE 230
    - 2.2. THE INDISSOLUBILITY OF MARRIAGE (MARK 10:10-12) PAGE 237
    - 2.3. JESUS AND THE CHILDREN (MARK 10:13-16) PAGE 238
    - 2.4. THE DANGER OF WEALTH (MARK 10:23-27) PAGE 242
    - 2.5. THE SUB-SEQUENCE AS A WHOLE (MARK 10:1-27) PAGE 246
  - 3. THE SUB-SEQUENCE IN LUKE 18:15-30 PAGE 253
    - 3.1. THE KINGDOM OF GOD BELONGS TO CHILDREN (LUKE 18:15-17) PAGE 255
    - 3.2. ETERNAL LIFE AS A REWARD FOR THE DISCIPLES (LUKE 18:28-30) PAGE 258
    - 3.3. THE SUB-SEQUENCE AS A WHOLE (LUKE 18:15-30) PAGE 260

*The passage in its broader context. The sequence* PAGE 265



A. *The sequence in Mark 10:1-52* PAGE 267

1. THE CENTRAL SUB-SEQUENCE (MARK 10:28-34) PAGE 267
- 1.1. THE FATE OF THE TWELVE (MARK 10:28-30) PAGE 268
- 1.2. THE FATE OF THE SON OF MAN (MARK 10:32-34) PAGE 271
- 1.3. THE SUB-SEQUENCE AS A WHOLE (MARK 10:28-34) PAGE 273
2. THE SEQUENCE AS A WHOLE (MARK 10:1-52) PAGE 276

B. *The sequence in Matthew 19-20* PAGE 285

1. THE CENTRAL SUB-SEQUENCE (MATT 19:27-20:19) PAGE 285
- 1.1. THE DISCIPLES' FATE (MATT 19:27-29) PAGE 286
- 1.2. THE PARABLE OF THE WORKERS IN THE VINEYARD (MATT 20:1-15) PAGE 291
- 1.3. THE FATE OF THE SON OF MAN (MATT 20:17-19) PAGE 296
- 1.4. THE SUB-SEQUENCE AS A WHOLE (MATT 19:27-20:19) PAGE 300
2. THE SEQUENCE AS A WHOLE (MATTHEW 19-20) PAGE 306

C. *The sequence in Luke 17:11-18:30* PAGE 318

1. THE FIRST SUB-SEQUENCE (LUKE 17:11-37) PAGE 320
- 1.1. THE FAITH OF THE SAMARITAN LEPER (LUKE 17:11-19) PAGE 320
- 1.2. THE DAY OF THE SON OF MAN (LUKE 17:22-35) PAGE 322
- 1.3. WHEN AND WHERE? (LUKE 17:20-21; 17:37) PAGE 328
- 1.4. THE KINGDOM OF GOD IS HERE AND NOW (LUKE 17:11-37) PAGE 330
2. THE SECOND SUB-SEQUENCE (LUKE 18:1-14) PAGE 333
- 2.1. THE UNSCRUPULOUS JUDGE AND THE IMPORTUNATE WIDOW (LUKE 18:1-8) PAGE 334
- 2.2. THE PHARISEE AND THE TAX-COLLECTOR (LUKE 18:9-14) PAGE 336
- 2.3. THE JUDGMENT OF THE SON OF MAN (LUKE 18:1-14) PAGE 338
3. WHEN THE SON OF MAN COMES, WILL HE FIND FAITH? (LUKE 17:11-18:30) PAGE 340

D. *The sequence in Luke 18:31-19:46* PAGE 345

1. THE PREDICTION OF JESUS' FATE (LUKE 18:31-34) PAGE 347
2. IN JERICHO (LUKE 18:35-19:10) PAGE 349
3. THE CENTRAL PARABLE PAGE 350
- 3.1. THE PARABLE OF THE TALENTS (MATT 25:14-30) PAGE 350
- 3.2. THE PARABLE OF THE GOLD COINS (LUKE 19:11-28) PAGE 354

4. AT THE MOUNT OF OLIVES (LUKE 19:29-40) PAGE 360
- 4.1. THE ENTHRONEMENT OF THE KING (LUKE 19:29-36) PAGE 360
- 4.2. THE ACCLAMATION OF THE KING (LUKE 19:37-40) PAGE 362
- 4.3. ENTHRONEMENT AND THE ROYAL PROCESSION (LUKE 19:29-40) PAGE 365
5. THE PREDICTION OF JERUSALEM'S FATE (LUKE 19:41-46) PAGE 367
6. JESUS, CONTESTED KING, EXERCISES JUDGEMENT (LUKE 18:31-19:46) PAGE 371
- e. *Synoptic comparison of the sequences* PAGE 384
1. MATTHEW AND MARK PAGE 385
2. MATTHEW, MARK AND LUKE PAGE 385

4

*The passage in the global context. The section and the book* PAGE 387



- a. *Sequence c8 (Luke 19:47-21:38)* PAGE 389
- b. *Sub-section c 6-8 (Luke 17:11-21:38)* PAGE 399
- c. *Section c (Luke 9:51-21:38)* PAGE 405
- d. *The book (1:1-24:53)* PAGE 406

*Epilogue* PAGE 411

*Bibliography* PAGE 417

*Index of Authors* PAGE 429