

GENERAL INDEX

PRESENTATION	7
Introduction: READING THE BIBLE	11
A. The Bible	11
1. A book, a library	11
2. Two Testaments	14
3. Six Biblical Corpus	14
3.1 New Testament	14
3.2 Old Testament	14
B. Biblical Exegesis	15
1. Text	17
1.1 Textual Criticism	17
1.2 Grammatical Analysis	20
1.3 Lexicographical Research	22
1.4 Translations	25
2. Pre-text	27
2.1 Literary Genres	28
2.2 History of Forms	30
2.3 Search for the Sources	31
2.4 Literary Criticism	32
3. Context	34
3.1 Geography	35
3.2 Institutions	35
3.3 History	37
3.4 Archaeology	38
3.5 Literature and Comparative Religions	39
3.6 Biblical Context	40
C. Reader	41
1. How the Scribe Reads and... Jesus	41
2. How I Read	43
3. Interpretation is a Gift	45
4. How Others Read: History of the Reception	48
FIRST CHAPTER: Passage in Itself	51
A. Editions and Translations	51
1. Titles of the Pericopes Do Not Form Part of the Text!	51
2. Divisions Do Not Form Part of the Text!!	53
B. Synopsis	56
1. Traditional Synopsis	56
2. An Initial Betterment	59
Note on the Importance of Writing the Biblical Text	60

C. “Diachronic” Study	62
1. “History of Forms”	64
1.1 Forms	64
1.2 Sociological Origin	67
1.3 Search for the Sources	67
2. “History of Redaction”	70
3. “Historical Criticism”	71
4. Critical Observations	73
4.1 Definition of “Historical-Critical Method”	73
4.2 Indispensable Operations	74
4.3 Criticism of “Literary Criticism”	74
D. A “Synchronic” Study	76
1. Rhetorical Analysis, Among Other Methods	76
2. Biblical Rhetoric	77
3. Rhetorical Analysis is not a Method	77
4. Comparing the Compositions	77
5. A New Way of Doing Synoptic Comparison	78
E. Healing at Jericho	80
1. Healing of Two Blinds according to Mt (Mt 20:29-34)	80
2. Healing of the Blind according to Mark (Mk 10:46b-52)	84
A Song of Today.....	91
3. Healing of the Blind according to Lk (Lk 18:35-43)	92
A Very Ancient Poem.....	98
F. Call of a Rich	100
1. General Synoptic Picture	100
2. Call of the Rich according to Matthew (Mt 19: 16-22)	102
Excursus: Two Decalogues	104
Decalogue of Exodus (20:2- 17)	106
Decalogue of Deuteronomy (5:6-21)	125
Why Two Versions of the Decalogue?	132
Interpretation of the Call of the Rich Young Man according to Matthew	137
3. Call of the Rich according to Mark (Mk 10:17-22)	140
4. Call of the Rich according to Luke (Lk 18:18-23)	146
CHAPTER II: Passage in the Immediate Context (Subsequence)	153
A. Passage of the Blind or Blinds in the Immediate Context	154
1. Subsequence of Mk 10:35-41	154
1.1 Request of James and John (Mk 10:35-40)	155
1.2 Called to Service (Mk 10:42-46)	157
1.3 Jesus Opens the Eyes of His Disciples (Mk 10:35-52)	160
2. Subsequence of Mt 20:20-34	164
2.1 Request of the Mother of the Sons of Zebedee	164
2.2 Discourse on Service (Mt 20:24-28)	167
2.3 Jesus Opens the Eyes of His Disciples (Mt 20:20-34)	170
Again a Look at “Traditional” Exegesis	172
3. Subsequence of Lk 18:35–19:10	174
3.1 Conversion of Zacchaeus (Lk 19:1-10)	174
3.2 Blind and Zacchaeus (Lk 18:35-43 and 19:1-10)	178

B. Passage of the Rich in the Immediate Context	180
1. Subsequence of Mt 19:1-26	180
1.1 Question on Divorce (Mt 19:3-9)	182
1.2 Voluntary Continence (Mt 19:10-12)	187
1.3 Jesus and the Children (Mt 19:13-15)	189
1.4 Danger of Richness (Mt 19:23-26)	190
1.5 Subsequence as a Whole (Mt 19:1-26)	192
2. Subsequence of Mk 10:1-27	195
2.1 Question on Divorce (Mk 10:2-9)	196
2.2 Indissolubility of Marriage (Mk 10:10-12)	201
2.3 Jesus and the Children (Mk 10:13-16)	202
2.4 Danger of Richness (Mk 10:23-27)	206
2.5 Subsequence as a Whole (Mk 10:1-27)	210
3. Subsequence of Lk	216
3.1 Kingdom of God Belongs to the Children (Lk 18:15-17)	217
3.2 Eternal Life Belongs to the Disciples (Lk 18:28-30)	220
3.4 Subsequence as a Whole (Lk 18:15-30)	222
 CHAPTER III: Passage in the Remote Context (Sequence)	 225
A. Sequence of Mk 10:1-52	226
1. Central Subsequence (Mk 10:28-34)	226
1.1 Destiny of the Twelve (Mk 10:28-30)	226
1.2 Destiny of the Son of Man (Mk 10:32-34)	228
1.3 Subsequence as a Whole (Mk 10:28-34)	230
2. Sequence as Whole (Mk 10:1-52)	232
 B. Sequence of Mt 19-20	 242
1. Central Subsequence (Mt 19:27-20:19)	242
1.1 Destiny of the Twelve (Mt 19:27-29)	242
1.2 Parable of the Workers at the Eleventh Hour (Mt 20:1-15)	246
1.3 Destiny of the Son of Man (Mt 20:17-19)	250
1.4 Subsequence as a Whole (Mt 19:27-20:19)	254
2. Sequence as a Whole (Mt 19-20)	260
 C. First Sequence of Lk (17:11-18:30)	 272
1. First Subsequence (Lk 17:11-37)	274
1.1 Faith of the Samaritan Leper (17:11-19)	274
1.2 The Day of the Son of Man (17:22-35)	276
1.3 When and Where? (17:20-21; 17:37)	281
1.4 Here and Now (17:11-34)	282
2. Second Subsequence (18:1-14)	286
2.1 Judge and the Widow (18:1-8)	286
2.2 Pharisee and the Publican (18:9-14)	288
2.3 Judgment of the Son of Man (18:1-14)	290
3. Son of Man, Seeing, Will He Find Faith? (17:11-18,30)	292

D. Second Sequence of Lk (18:31-19:46)	298
1. Annunciation of Passion and Resurrection of Jesus (18:31-34)	299
2. At Jericho (18:35-19:10)	302
3. Central Parable	302
3.1 Parable of the Talents (Mt 25:14-30)	302
3.2 Parable of the minas (Lk19:11-28).....	306
4. At the Mount of the Olives (19:29-40)	310
4.1 Enthronement of Jesus (19:29-36)	310
4.2 Acclamation of the King (19:37-40)	313
4.3 Enthronement and Royal Procession (19:29-40)	316
5. Annunciation of the Fall of Jerusalem (19:41-46)	318
6. Jesus, the Contested King (18:31-19:46)	321
E. Synoptic Comparison of the Sequences	332
1. Mt and Mk	333
2. Mt, Mk and Lk	333
Conclusion: PROGRAMMATIC STATEMENTS	337
Abbreviations	343
Bibliography	347
Index of the Authors Cited	355
Biblical Index	357