

PART FOUR

Christ's Passover announced by the Scriptures of Israel

Section D

(LUKE 22,1–24,53)

First sub-section:	THE THURSDAY	OF SEPARATION	
Sequence D1:	Christ makes a testament	for his disciples	who abandoned him 22,1-53

Second sub-section:	THE FRIDAY	OF THE PASSION	
Sequence D2:	The King of the Jews,	Christ of God,	is condemned 22,54–23,25
Sequence D3:	The King of the Jews,	Christ of God,	is executed 23,26-56

Third sub-section:	THE SUNDAY	OF RESURRECTION	
Sequence D4:	Christ opens the Scriptures	for his disciples	who find him again 24,1-53

Christ makes a testament
for his disciples who abandon him

Sequence D1: Luke 22,1-53

The authorities and Judas	prepare	the death of Jesus	1-6	
Jesus	and his disciples	prepare	the Passover	7-13

THE PASSOVER	OF JESUS	14-20
The announcement	of the betrayal	21-24
THE DISCOURSE ON SERVICE		25-30
The announcement	of the denial	31-34
THE SWORDS	OF THE APOSTLES	35-38

Agonizing,	Jesus	agrees	to shed	his blood	39-46
Arrested,	Jesus	refuses	to shed	his enemies' blood	47-53

A. THE PASSOVER IS PREPARED (22,1-13)

1. THE AUTHORITIES AND JUDAS PREPARE THE DEATH OF JESUS (22,1-6)

: ¹ Was nearing, then the feast of the *Unleavened-bread*
: the one said *Passover*.

+ ² And WERE SEEKING	<i>the high-priests</i>	and the scribes	
= how		to get rid of	him
+ <i>they were fearing in fact</i>	<i>the people</i> .		
. ³ Entered	Satan	in Judas	
. the-one called	Iscaiot		
. being	from the number	of the Twelve.	

-- ⁴ And having departed,			
-- he spoke-with	<i>the high-priests</i>	and the guards,	
= how to them	-might give-over	him.	

. ⁵ And they rejoiced			
. and arranged	with him		
. the silver	to give (to him).		
+ ⁶ And he agreed	and WAS SEEKING	the right moment	
= the one		-to give-over	him,
+ <i>away from</i>	<i>the crowd,</i>	to them.	

2. JESUS AND HIS DISCIPLES PREPARE THE PASSOVER (22,7-13)

:⁷ Then came the day of the Unleavened-bread
 – in which it-was-necessary to sacrifice **THE PASSOVER.**
 :⁸ And he sent Peter and John saying:
 – «Once-departed, *PREPARE* for us **THE PASSOVER**
 – so that *we-might-eat.*»

 .⁹ They *said* to-him:
 + «**Where** do-you-want
 + *WE-MIGHT-PREPARE?*»

¹⁰ He said
 to-them:

. «Behold! *HAVING-ENTERED* you *in the city*
 - will-meet *you* a man
 a-ceramic-pot of-water bearing;
 - follow *him* *into the house*
 . into the-one *HE-GOES-INTO.*

.¹¹ And *you-will-say* to-the steward of-the-house:
 . «*Says* to you the teacher:
 + '**Where** is the room
 + where **THE PASSOVER** with my disciples *I-might-eat?*'

 :¹² And that-one to-you will-show an-upstairs-room, great (and) furnished;
 – there *YOU-PREPARE!*»
 :¹³ Having-left they found
 : just-as he-had-said to-them
 – and *THEY-PREPARED* **THE PASSOVER.**

3. THE PASSOVER IS PREPARED (22,1-13)

COMPOSITION OF THE SUB-SEQUENCE

* ¹ Was near, then, the feast of the **Unleavened bread** the one called **Passover**.
² And the high priests and the scribes were seeking **how to get rid of him**, they were fearing in fact the people. ³ Satan entered into Judas the one called Iscariot, being from the number of the Twelve.
⁴ **AND HAVING DEPARTED, HE SPOKE-WITH THE HIGH-PRIESTS AND THE GUARDS, how he might give him to them.** ⁵ And they rejoiced and arranged with him to give him silver. ⁶ And he agreed and was seeking the right moment **to give him to them**, apart from the crowd.

* ⁷ Then came the day of the **Unleavened bread** in which it was necessary **to sacrifice the Passover**.
⁸ And he sent Peter and John saying: «Once departed, **prepare for us the Passover so that we might eat.**» ⁹ They said to him: «**Where do you want that we might prepare?**» ¹⁰ He said to-them: «Look! having entered you in the city
WILL MEET YOU A MAN BEARING A CERAMIC POT OF WATER.
Follow him into the house where he enters.¹¹ And you will say to the steward of the house: “Says to you the teacher: ‘**Where is the room where I might eat the Passover with my disciples?**’” ¹² And he will show to you an upstairs room, great (and) furnished; **there you prepare!**» ¹³ Having left they found just as he had said to them and they prepared the Passover.

B. WHICH IS THE GREATEST? (22,14-38)

1. THE PASSOVER OF JESUS (22,14-20)

=¹⁴ And when came the hour,
. he-reclined and the apostles *with him*
. ¹⁵ and *he-said* to them

= «Deep-desire I-desire this
. **THE PASSOVER** to-eat *with you*
. before *I SUFFER.*

:¹⁶ *I-SAY THEREFORE TO-YOU*
: *that* I-may-*not*-eat *it anymore*
- **until when** it-might-be-fulfilled **in the Kingdom of God.**»

+¹⁷ **And having-taken a CUP,** **having-given-thanks,**
+ *he-said:*

* «**TAKE THIS AND SHARE IT (AMONG) YOURSELVES.**

:¹⁸ *I-SAY THEREFORE TO-YOU*
: *that* I-may-*not*-drink *anymore* from now of the product of-the vine
- **until when the Kingdom of God** might-come.»

+¹⁹ **And having-taken BREAD,** **having-given-thanks,**
+ he broke (it) and gave to-them, *saying:*

. «**THIS** is my body
- that for you *is given.*

* **THIS DO IN MY MEMORY.**»

=²⁰ And **the CUP** likewise after dining *saying:*
. «**THIS** cup (is) **THE NEW COVENANT** in *MY BLOOD*
- that for you *is poured-out.*»

= ¹⁴ And when came the hour,
 . he-reclined and the apostles *with him*
 . ¹⁵ and *he-said* to them

= «Deep-desire I-desire this
 . **THE PASSOVER** to-eat *with you*
 . before *I SUFFER.*

: ¹⁶ *I-SAY THEREFORE TO-YOU*
 : *that* I-may-*not*-eat *it anymore*
 - **until when** it-might-be-fulfilled **in the Kingdom of God**».

+ ¹⁷ **And having-taken** a CUP, **having-given-thanks,**
 + *he-said:*

* «**TAKE THIS AND SHARE IT (AMONG) YOURSELVES.**

: ¹⁸ *I-SAY THEREFORE TO-YOU*
 : *that* I-may-*not*-drink *anymore* from now of the product of-the vine
 - **until when the Kingdom of God** might-come».

+ ¹⁹ **And having-taken** BREAD, **having-given-thanks,**
 + he broke (it) and gave to-them, *saying:*

. «**THIS** is my body
 - that for you *is given.*

* **THIS DO IN MY MEMORY**».

= ²⁰ And **the CUP** likewise after dining *saying:*
 . «**THIS** cup (is) **THE NEW COVENANT** in *MY BLOOD*
 - that for you **is poured-out**».

= ¹⁴ And when came the hour,
 . he-reclined and the apostles *with him*
 . ¹⁵ and *he-said* to them

= «Deep-desire I-desire this
 . **THE PASSOVER** to-eat *with you*
 . before *I SUFFER.*

: ¹⁶ *I-SAY THEREFORE TO-YOU*
 : *that* I-may-*not*-eat *it anymore*
 - **until when** it-might-be-fulfilled **in the Kingdom of God**».

+ ¹⁷ **And having-taken a CUP,** **having-given-thanks,**
 + *he-said:*

* «**TAKE THIS AND SHARE IT (AMONG) YOURSELVES.**

: ¹⁸ *I-SAY THEREFORE TO-YOU*
 : *that* I-may-*not*-drink *anymore* from now of the product of-the vine
 - **until when the Kingdom of God** might-come».

+ ¹⁹ **And having-taken BREAD,** **having-given-thanks,**
 + he broke (it) and gave to-them, *saying:*

. «**THIS** is my body
 - that for you *is given.*

* **THIS DO IN MY MEMORY**».

= ²⁰ And **the CUP** likewise after dining *saying:*
 . «**THIS** cup (is) **THE NEW COVENANT** in *MY BLOOD*
 - that for you **is poured-out**».

2. THE ANNOUNCEMENT OF THE BETRAYAL (22:21-24)

. ²¹	But behold! The hand : (who is) with me	at table.	of-the-one	-GIVING-ME-OVER
. ²²	Because indeed	the Son of man : according to what-had-been-designated	goes.	

	BUT WOE	TO THE MAN	that through-whom	-HE-IS-GIVEN-OVER!>>

. ²³	And then they began to dispute	among themselves		
	: who	then might-be	from them	the-one about TO DO THIS.
. ²⁴	And became	a-quarrel	among themselves	
	: who	of-them	was-supposed-to-be	THE GREATER.

3. THE DISCOURSE ON SERVICE (22,25-30)

²⁵ Then he said to-them:

+ «	<i>THE KINGS</i>	of-the nations		<i>RULE</i> over-them
+ and	<i>THE-ONES HAVING-AUTHORITY</i>	over-them		<i>BENEFACTORS</i> are-called.
	²⁶ But you,	not	thus!	
- But	<i>THE GREATER</i>	among you	let-become	like THE YOUNGEST
- and	<i>THE LEADER</i>			like THE-ONE SERVING.

=	<i>THE-ONE RECLINING (AT TABLE)</i>	or	: ²⁷ Who, therefore (is)	<i>THE GREATER?</i>
=	I, then,		: (is-it) not	<i>THE-ONE RECLINING?</i>
		in the middle of-you	am	like THE-ONE SERVING.

- ²⁸	You, then, are the-ones (that) have-persevered	with me	in	<i>MY TRIALS,</i>
- ²⁹	and-I arrange	for you	[a	<i>TESTAMENT],</i>
	like arranged	for me	my Father	<i>A KINGDOM,</i>
+ ³⁰	so that you-might-eat and drink	at my table	in	<i>MY KINGDOM</i>
+ and you-will-sit		<i>ON THRONES</i>		
	=	<i>JUDGING</i>	the twelve tribes of Israel».	

4. THE ANNOUNCEMENT OF THE DENIAL (22,31-34)

+ ³¹	« SIMON, SIMON, – to-sift	behold	<i>Satan</i> as wheat.	asked-for	<i>you</i> (pl)
+ ³²	– that may not fail		I , though <i>THE FAITH OF YOU.</i>	pleaded	<i>for you</i>

AND YOU, THEN, HAVING RETURNED, STRENGTHEN YOUR BROTHERS!»					

+ ³³	<i>But he said to him:</i> . « Lord, – to-go	with you to prison	I-am-ready and to death!»		
+ ³⁴	<i>But he said:</i> . «I say to-you, PETER, – until three (times)	will not crow today you-may-deny		the rooster <i>TO-HAVE-KNOWN ME.»</i>	

5. THE SWORDS OF THE APOSTLES (22:35-38)

+ ³⁵ And *he-said* to-them:
 . «**WHEN** I-sent you, without **purse**, and **bag**, and sandals,
 . anything did-you-lack?»

 They *said*: «Nothing»

 :: ³⁶ *he-said* to-them:
 . «**BUT NOW**, the-one-who has, let-him-carry **a purse** and likewise **a bag**,
 . and the-one-who does not have, let-him-sell his clothing and let-him-buy **A SWORD**».

³⁷ *I-say* to-you:

.this Scripture should **BE-ACCOMPLISHED**
 - in *me*:
 'With lawless (men) he was reckoned.'
 - In fact (all) about *me*
 . has **COMPLETION**»

:: ³⁸ They *said*:

 «Lord, behold here, two **SWORDS**»

 + He *said* to-them:

 «It is enough!»

6. WHO IS THE GREATEST? (22,14-38)

COMPOSITION OF THE SUB-SEQUENCE

¹⁴ And when the hour came, he sat at table, and the apostles **with him** ¹⁵ and he said to them, «I have earnestly desired to eat this Passover **with you** before I suffer; ¹⁶ for I tell you I shall not eat it until it **IS FULFILLED in the kingdom of God.**» ¹⁷ And he took a cup, and when he had given thanks he said, «Take this, and divide it among yourselves; ¹⁸ for I tell you that **FROM NOW ON** I shall not drink of the fruit of the vine until **the kingdom of God MAY COME.**» ¹⁹ And he took bread, and when he had given thanks he broke it and gave it to them, saying, «This is my body which is given for you. Do this in remembrance of me.»²⁰ And likewise the cup after supper, saying, «This cup is the new **COVENANT** in my **blood**, which is poured out for you.»

²¹ «But **behold** the hand of him **WHO BETRAYS ME** is **with me** on the table.

²² For the Son of man **GOES** as it has been determined;

but woe to that man by whom he is-given-over!»

²³ And they began to question one another, which of them was **THE ONE THAT WOULD DO THIS.**

²⁴ A dispute also arose among them of who was to be regarded as **THE ONE WHO IS THE GREATEST.**

²⁵ And he said to them, «**The kings** of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves.

²⁷ For which is the greater, one who sits at table, or one who serves?

Is it not the one who sits at table?

But I am **in-the-middle of-you** as one who serves.

²⁸ You are those who have continued **with me** in my trials; ²⁹ and I **ARRANGE** for you [a **TESTAMENT**], as my Father **ARRANGED** for me, **a kingdom**, ³⁰ that you may eat and drink **at my table in my kingdom**, and sit on thrones judging the twelve tribes of Israel.»

³¹ «Simon, Simon, **behold**, Satan demanded to have you, that he might sift you like wheat,

³² but I have prayed for you that your faith may not fail;

and when you have turned again, strengthen your brethren!»

³³ And he said to him, «Lord, I am ready **TO GO with you** to prison and to death.» ³⁴ He said, «I tell you, Peter, the cock will not crow today, until three times **YOU DENY THAT YOU KNOW ME.**»

³⁵ And he said to them, «When I sent you out with no purse or bag or sandals, did you lack anything?» They said, «Nothing.» ³⁶ He said to them, «**BUT NOW**, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one. ³⁷ For I tell you that this scripture must **BE ACCOMPLISHED** in me, ‘And he was reckoned with transgressors’; for what is written about me has its **COMPLETION.**»³⁸ And they said, «Look, Lord, here are two **swords.**» And he said to them, «It is enough.»

C. THE DEATH OF JESUS IS PREPARED (22:39-53)

1. AGONIZING, JESUS AGREES TO SHED HIS BLOOD (22,39-46)

* ³⁹ And having-departed, he-went as usual *towards the Mount of Olives*;
= the disciples also followed him.

* ⁴⁰ Once being at *to-the place*, he said to-them:
= «**PRAY** for not to-enter into temptation.»

: ⁴¹ And *withdrawing* himself *from them* like a stone throw
- and *kneeling-down*,
. **HE PRAYED** ⁴² saying:

+ «Father, if you desire,
take-away **THIS CHALICE** from me;

- Nevertheless not the desire of-me,
but yours **LET-BECOME!**»

[⁴³ APPEARED TO HIM AN ANGEL FROM HEAVEN STRENGTHENING HIM.]

- ⁴⁴ And **HAVING-BECOME** in agony,
more intensely **HE-WAS-PRAYING**;

+ and **BECAME** his sweat
like drops of **BLOOD** falling on the earth.]

- ⁴⁵ And *having-arisen* **FROM PRAYER**
: and *having-gone towards the disciples*,
. he-found them being-asleep of sadness.

* ⁴⁶ And he-said to-them:
:: «Why do-you-sleep?
:: *having-arisen*,
= **PRAY** so-that you may-not-enter into temptation.»

3. THE DEATH OF JESUS IS PREPARED (22,39-53)

COMPOSITION OF THE SUB-SEQUENCE

* ³⁹ And he came out, and went, as was his custom, to the Mount of Olives;
= and **HIS DISCIPLES** *followed him.*

⁴⁰ And when he came to the place he said to them, «Pray that you may not enter into temptation.» ⁴¹ And he withdrew from them about a stone's throw, and knelt down and prayed,

⁴² «Father, if it is your will, remove **this chalice** from me; nevertheless not my will, but yours, be done.» ⁴³ And there appeared to him an angel from heaven, *strengthening* him. ⁴⁴ And being in an agony he prayed more intensely; and his sweat became like drops of **blood** falling down upon the ground.

⁴⁵ And when he rose from prayer, he came to the disciples and found them sleeping for sadness, ⁴⁶ and he said to them, «Why do you sleep? Rise and pray that you may not enter into temptation.»

• ⁴⁷ While he was still speaking, there came a crowd,
= and **THE ONE CALLED JUDAS, ONE OF THE TWELVE**, *was leading them.*

He drew near to Jesus to kiss him; ⁴⁸ but Jesus said to him, «Judas, will you -give over the Son of man with a kiss?»

⁴⁹ And when those who were with him saw what would follow, they said, «Lord, shall we strike with **the sword**?» ⁵⁰ And one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, «Stop **this**!» And he touched his ear and *healed* him.

⁵² Then Jesus said to the chief priests and guards of the temple and elders, who had come out against him, «Have you come out as against a robber, with swords and clubs?

⁵³ When I was with you daily in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.»

D. CHRIST MAKES A TESTAMENT
FOR HIS DISCIPLES WHO ABANDON HIM (22,1-53)

COMPOSITION OF THE SEQUENCE

The authorities and Judas	prepare	the death of Jesus	1-6	
Jesus	and his disciples	prepare	the Passover	7-13

THE PASSEVER	OF JESUS	14-20
The announcement	of the betrayal	21-24
THE SERVICE DISCOURSE		25-30
The announcement	of the denial	31-34
THE SWORDS	OF THE APOSTLES	35-38

In his agony,	Jesus	agrees	to pour out	his own blood	39-46
On being arrested,	Jesus	refuses	to pour out	his enemies' blood	47-53

1. RELATIONS BETWEEN THE EXTREME SUB-SEQUENCES (22,1-13; 39-53)

¹ Was nearing, then, the feast of the Unleavened bread the one called Passover.² And **THE HIGH PRIESTS** and the scribes were seeking how to get rid of him, they were fearing in fact the people.
³ Satan entered in **JUDAS** the one called Iscariot, **being from the number of the Twelve**.

⁴ And **having departed**, he spoke-**WITH THE HIGH-PRIESTS AND THE GUARDS**, how he might **give him over** to them.

⁵ And they rejoiced and arranged with him to give him silver. ⁶ And he agreed and was seeking the right moment to **give him over** to them, apart from the crowd.

⁷ Then came the day of the Unleavened bread in which it was necessary to sacrifice the Passover.
⁸ And he sent Peter and John saying: «Once **departed**, **PREPARE** for us the Passover so that we might eat.»⁹ They said to him: «Where **DO YOU WANT** that we might prepare?»¹⁰ He said to them: «Look!: having entered you in the city

WILL MEET-**WITH YOU** A MAN BEARING A CERAMIC POT OF WATER.

Follow him into the house where he enters.¹¹ And you will say to the steward of the house: ‘Says to you the teacher: Where is the room where I might eat the Passover **WITH MY DISCIPLES?**’¹² And he will show to you an upstairs room, great (and) furnished; there you **PREPARE!**»¹³ **Having left** they found just as he had said to them and they prepared the Passover.

[...]

³⁹ And he came out, and went, as was his custom, to the Mount of Olives; **AND HIS DISCIPLES FOLLOWED HIM**.⁴⁰ And when he came to the place he said to them, «**PRAY** that you may not enter into temptation.»⁴¹ And **he withdrew** from them about a stone’s throw, and knelt down and prayed,
⁴² «Father, if it is your **WILL**, remove this chalice from me; nevertheless not my **WILL**, but yours, be done.»

⁴³ **AND THERE APPEARED TO HIM AN ANGEL FROM HEAVEN, STRENGTHENING HIM.**

⁴⁴ And being in an agony he prayed more intensely; and his sweat became like drops of blood falling down upon the ground.⁴⁵ And when he rose from prayer, **he came** to the disciples and found them sleeping for sadness,⁴⁶ and he said to them, «Why do you sleep? Rise and **PRAY** that you may not enter into temptation.»

⁴⁷ While he was still speaking, there came a crowd, and the one called **JUDAS, ONE OF THE TWELVE**, was leading them. He **drew near** to Jesus to kiss him; ⁴⁸ but Jesus said to him, «**JUDAS**, will you **give over** the Son of man with a kiss?»

⁴⁹ And when those who were **AROUND** him saw what would follow, they said, «Lord, shall we strike with the sword?»⁵⁰ And one of them struck the slave of **THE HIGH PRIEST** and cut off his right ear.⁵¹ But Jesus said, «Stop this!» And he touched his ear and healed him.

⁵² Then Jesus said to those who had come out **against** him, **THE CHIEF PRIESTS AND GUARDS** of the temple and elders: «Have you come out as against a robber, with swords and clubs?»⁵³ When I was **WITH** you daily in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.»

¹ Was nearing, then, the feast of the Unleavened bread the one called Passover.² And the high priests and the scribes were seeking how to get rid of him, they were fearing in fact the people.³ SATAN entered in Judas the one called Iscariot, being from the number of the Twelve.⁴ And having departed, he spoke-WITH the high-priests and the guards, how he might give him over to them.⁵ And they rejoiced and arranged with him to give him silver.⁶ And he agreed and was seeking the right moment to give him over to them, apart from the crowd.

⁷ Then came the day of the Unleavened bread in which it was necessary to sacrifice the Passover.⁸ And he sent Peter and John saying: «Once departed, prepare for us the Passover so that we might eat.»⁹ They said to him: «Where do you want that we might prepare?»¹⁰ He said to-them: «Look!: having entered you in the city will meet-WITH you a man bearing a ceramic pot of water. Follow him into the house where he enters.¹¹ And you will say to the steward of the house: 'Says to you the teacher: Where is the room where I might eat the Passover WITH my disciples?''¹² And he will show to you an upstairs room, great (and) furnished; there you prepare!。」¹³ Having departed they found just as he had said to them and they prepared the Passover.

¹⁴ And when the hour came, he sat at table, AND THE APOSTLES WITH HIM¹⁵ and he said to them, «I have earnestly desired to eat this passover WITH you before I suffer; ¹⁶ for I tell you I shall not eat it until it is fulfilled in the kingdom of God.»¹⁷ And he took a cup, and when he had given thanks he said, «Take this, and divide it among yourselves; ¹⁸ for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God may come.»¹⁹ And he took bread, and when he had given thanks he broke it and gave it to them, saying, «This is my body which is given for you. Do this in remembrance of me.»²⁰ And likewise the cup after supper, saying, «This cup is the new covenant in my blood, which is poured out for you.»

²¹ «But behold the hand of him who betrays me is WITH me on the table.²² For THE SON OF MAN goes as it has been determined; but woe to that man by whom he is-given-over!»²³ And they began to question one another, which of them it was the one that would do this.²⁴ A dispute also arose among them of who was to be regarded as the one who is the greatest.

²⁵ And he said to them, «The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors.²⁶ But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves.

²⁷ For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I AM IN THE MIDDLE OF YOU as one who serves.

²⁸ You are those who have continued with me in my trials; ²⁹ and I arrange for you [a testament], as my Father arranged for me, a kingdom, ³⁰ that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.»

³¹ «Simon, Simon, behold, SATAN demanded to have you, that he might sift you like wheat, ³² but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren!³³ And he said to him, «Lord, I am ready to go WITH you to prison and to death.»³⁴ He said, «I tell you, Peter, the cock will not crow today, until three times you deny that you know me.»

³⁵ And he said to them, «When I sent you out with no purse or bag or sandals, did you lack anything?» They said, «Nothing.»³⁶ He said to them, «But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.³⁷ For I tell you that this scripture must be accomplished in me, 'And he was reckoned WITH transgressors'; for what is written about me has its completion.»³⁸ And they said, «Look, Lord, here are two swords.» And he said to them, «It is enough.»

³⁹ And he came out, and went, as was his custom, to the Mount of Olives; AND HIS DISCIPLES FOLLOWED HIM.⁴⁰ And when he came to the place he said to them, «Pray that you may not enter into temptation.»⁴¹ And he withdrew from them about a stone's throw, and knelt down and prayed,⁴² «Father, if it is your will, remove this chalice from me; nevertheless not my will, but yours, become.»⁴³ And there appeared to him an angel from heaven, strengthening him.⁴⁴ And being in an agony he prayed more intensely; and his sweat became like drops of blood falling down upon the ground.⁴⁵ And when he rose from prayer, he came to the disciples and found them sleeping for sadness,⁴⁶ and he said to them, «Why do you sleep? Rise and pray that you may not enter into temptation.»

⁴⁷ While he was still speaking, there came a crowd, and the one called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him; ⁴⁸ but Jesus said to him, «Judas, will you give over THE SON OF MAN with a kiss?»⁴⁹ And when those who were with him saw what was to happen, they said, «Lord, shall we strike with the sword?»⁵⁰ And one of them struck the slave of the high priest and cut off his right ear.⁵¹ But Jesus said, «Stop this!» And he touched his ear and healed him.⁵² Then Jesus said to the chief priests and guards of the temple and elders, who had come out against him, «Have you come out as against a robber, with swords and clubs?⁵³ When I was WITH you daily in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.»