PART TWO

Jesus sets up the community of his disciples in Galilee

Section B
(Luke 4,14–9,50)

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Jesus’ visit at Nazareth


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The introduction (14-16b)

+ 14 Jesus returned in the power of the Spirit, into Galilee, and a report went out through all the surrounding region about him.  
: 15 And he was teaching in their synagogues, being praised by all.  
. 16 And he came to Nazareth where he had grown up, and he entered, according to the custom on the sabbath day, in the synagogue.

The second part (16c-20c)

.. He got up to read
- 17 and to him was given the book of the prophet Isaiah  
: and having unrolled the book,  
: he found the place  
: where it was written:

+ 18 «The Spirit of the LORD is upon me, because he has anointed me.»  
- To announce the good news to the poor  
- He has sent me,  
- to proclaim to the captives liberty, to the blind the recovery-of-sight  
- to set the oppressed at liberty  
- a year in which the LORD favors.»

: 20 And having rolled up the book and having given it back to the servant, .. he sat down.
The third part (20d-22)

+ All the eyes, in the synagogue, were fixed on him;
  = 21 and he began to say to them:
    “Today is fulfilled this scripture in your ears.”

+ 22 And all bore testimony to him
+ and wondered at the words of grace coming out of his mouth
  = and they said:
    «Is not this the son of Joseph?»

The fourth part (23-27)

* 23 And he said to them: «Surely, you will say to me this parable:

: “Physician, heal
  = you yourself!”

: All what we have heard being done
  + done here also,
  = at Capernaum, in your homeland.»

* 24 He said:
  “Truly I say to you:
    “No prophet is accepted in his homeland.”

* 25 In truth I say to you:

+ There were many widows in the days of Elijah in Israel
  = when the sky was closed for three years and six months
  as there came a great famine over all the land;
  :: 26 and to none of them was sent Elijah,
    = if not only to Zarephath of Sidon to a woman who was a widow.

+ 27 There were many lepers in Israel in the times of Elisha the prophet
  :: and none of them was cleansed,
    = if not only Naaman the Syrian.»
The conclusion (28-30)

+ $^{28}$ And all were filled with fury in the synagogue, by hearing this.

----

.$^{29}$ And **having risen up,**

= they drove him out of the *town;*

= and led him till to the brow of the hill

= on which was built their *town;*

, to **throw him down.**

----

+ $^{30}$ But he, passing through the midst of them, went away.
14 Jesus returned, in the power of the Spirit, to Galilee and a report spread throughout all the surrounding region about him. 15 And he WAS TEACHING IN THEIR SYNAGOGUES, PRAISED by ALL. 16 And he came to Nazara where he had grown up and he entered, according to his custom on the Sabbath day, in the synagogue.

He got up to read 17 and to him was given the book of the prophet ISAIAH. Having unrolled the book, he found the place where it was written:

18 «The Spirit of the Lord is upon me, because he has anointed me to announce the good news to the poor; he has sent me to proclaim to the captives liberty AND TO THE BLIND THE RECOVERY OF SIGHT, to set the oppressed at liberty, 19 to proclaim a year in which the Lord favors.»

20 And having rolled the book up, and given it back to the servant, he sat down.

ALL the eyes IN THE SYNAGOGUE were fixed on him 21 and he began to say to them:

«TODAY IS FULFILLED THIS SCRIPTURE IN YOUR EARS.»

22 And ALL BORE TESTIMONY to him and WONDERED AT the WORDS of grace coming out of his mouth and they said:

«IS NOT THIS THE SON OF JOSEPH?»

23 And he said to them: «By all means, you will say to me this parable: “Physician, heal yourself!” All what we have heard being done at Capernaum, do here also, in your homeland.» He said: «Truly, I say to you:

“NO PROPHET IS ACCEPTED IN HIS HOMELAND.”

25 In truth, I say to you: there were many widows in Israel in the days of ELIJAH when the sky was closed for three years and six months, as there came a great famine all over the land: 26 and to none of them was sent ELIJAH but only into Zarephath of Sidon to a woman who was a widow. 27 And there were many lepers in Israel in the times of ELISHA the prophet; and none of them was cleansed but only Naaman the Syrian.»

28 They were ALL filled with FURY IN THE SYNAGOGUE WHEN THEY HEARD that. 29 Rising up, they drove him out of the town and led him to the brow of the mountain on which their town was built to throw him down. 30 But he, passing through the midst of them, went away.
11
Jesus’ day at Capernaum

Jesus puts an end to the reign of the devil 31-37

Jesus heals Simon’s mother-in-law 38-39

Jesus brings the reign of God 40-44
1. JESUS PUTS AN END THE REIGN OF THE DEVIL (4,31-37)

31 He went down to Capernaum, a town of Galilee, and he was teaching them on the days of sabbath.

32 And they were astonished at his teaching because with power was his word.

33 In the synagogue there was a man having the spirit of an unclean demon.

= he cried out in a loud voice:

34 «Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the holy one of God.»

35 Jesus rebuked him, saying:

= «Be silent! And come out of him.»

= The demon having thrown him in the midst, came out of him, having done him no harm.

36 Astonishment came upon all and they are talking with one another, saying:

= «What kind of word is this for with power and might he commands the unclean spirits and they come out?»

37 And a report went out about him into all places of the surrounding region.

2. JESUS HEALS SIMON’S MOTHER-IN-LAW (4:38-39)

38 Having risen up from the synagogue, he entered in the house of Simon.

= Mother-in-law of Simon was held fast by a great fever and they besought him for her.

39 Having stood over her, he rebuked the fever and it left her.

= Immediately having risen up, she served them.
3. JESUS BRINGS THE REIGN OF GOD (4,40-44)

**40 WHEN THE SUN WAS SETTING,**
:: all those who have any sick with various diseases
  – brought them to him
:: and he, laying his hands upon every one of them,
  – healed them.

**41** Came out also Demons of many crying out and saying:
- “You are the Son of God.”

**42 WHEN THE DAY WAS COMING,**
:: having left, he went into a deserted place.
  – The crowds were seeking after him
    and they came unto him
  – and they hold him back
:: lest he would go away from them.

**43** But he said to them:
  “To other towns also I must evangelize the Kingdom of God
  because for this I have been sent”.

**44** And he was proclaiming in the synagogues of Judea.

4. JESUS’ DAY AT CAPERNAUM (4,31-44)

31 He went down to Capernaum, a town of Galilee, and he was teaching them on the days of sabbath.

32 And they were astonished at his teaching because his word was with power.

33 In the synagogue, there was a man having the spirit of an unclean demon. He cried out in a loud voice:

34 “Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us?

I know who you are: The Holy One of God.”

35 Jesus rebuked him, saying: “Be silent and come out of him!” The demon, having thrown him in the midst, came out of him, having done him no harm.

36 Astonishment came upon all and they are talking with one another, saying: “What kind of the word is this, for with power and might he commands the unclean spirits and they come out?” And went out a report about him to all places of the surrounding region.

38 Having risen up from the synagogue, he entered in the house of Simon. Simon’s mother-in-law was held fast by a great fever and they besought him for her. Stood over her, he rebuked the fever and it went out from her. Immediately having gotten up, she served them.

40 At sunset, all those who have any sick with various diseases brought them to him and he, laying his hands upon every one of them, healed them.

41 Came out also demons of many crying out and saying that “You are the son of God.” But he, rebuking them, did not allow them to speak, for they knew that he was the Christ.

42 At daybreak, having come out, he went into a deserted place. The crowds were seeking after him and they came unto him and they hold him back lest he would go away from them.

43 But he said to them: “To other towns also I must announce the good news of the kingdom of God; because for this I have been sent.”

44 And he was proclaiming in the synagogues of Judea.
12
The call of Simon Peter
Sequence B3: Luke 5,1-16

Introduction: Jesus teaches the crowds 1-3

THE MIRACULOUS DRAUGHT OF FISH 4-11

THE PURIFICATION OF THE LEPER 12-14

Conclusion: the crowds are listening and healed by Jesus 15-16
1. INTRODUCTION: JESUS TEACHES THE CROWDS (5,1-3)

+ 1 It happened that while the CROWD was pressing on him and HEARING the Word of God, and he was standing by the lake of Gennesaret.

2 and he saw two boats standing by the lake.

The fishermen having gotten out were washing their nets.

3 Having gotten into one of the boats which was of Simon, he asked him from the land to put out a little; now having sat down from the boat he was TEACHING the CROWDS.
2. THE MIRACULOUS DRAUGHT OF FISH AND THE CONFESSION OF SIMON PETER

(5,4-11)

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<tr>
<th>+ 4</th>
<th>After he had finished speaking, he said to Simon:</th>
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<td>· &quot;Put out into the deep-water AND LET DOWN YOUR NETS FOR A CATCH.&quot;</td>
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<tr>
<th>+ 5</th>
<th>Answering, Simon said to him:</th>
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<td>:: &quot;Master, WHOLE night we have worked hard and NOTHING we have taken, but at your word I will let down the nets.&quot;</td>
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<thead>
<tr>
<th>– 6</th>
<th>Having done this, they enclosed a great number of fishes, so that were about to tear their nets.</th>
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<tr>
<td>– 7</td>
<td>They signaled to their partners in the other boat, TO TAKE them.</td>
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<tr>
<td>–</td>
<td>They came and they filled both boats, so that about to sink they were.</td>
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<th>– 8</th>
<th>Having seen Simon Peter fell down at the knees of Jesus saying:</th>
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<td>«Go away from me, for I am a sinful man, O Lord!»</td>
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<th>– 9</th>
<th>For astonishment had seized him all those who were with him, because of the catch of fishes which they HAD TAKEN.</th>
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<td>– 10</td>
<td>And likewise James and John, sons of Zebedee, partners of Simon.</td>
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<tr>
<th>+ Jesus said to Simon:</th>
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<tr>
<td>· &quot;Do not be afraid, FROM NOW ON MEN YOU WILL BE CATCHING.&quot;</td>
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</table>

| + 11 | When they had brought the boats to land, having left ALL, they followed him. |

3. THE CONFESSION OF A LEPER AND HIS PURIFICATION (5,12-14)

+ 12 It happened that while he was in one of the towns,
+ and behold, a man full of leprosy
+ seeing Jesus,
+ falling down on his face,
+ he besought him saying:

:: «Lord, if you WISH,
 = you can PURIFY me.»

+ 13 And stretching out the hand,
+ he touched him saying:

:: «I WISH,
 = be PURIFIED.»
+ And immediately the leprosy departed from him.

4. CONCLUSION: THE CROWDS LISTEN TO AND ARE HEALED BY JESUS (5,15-16)

+ 15 Now was spreading all the more the WORD about HIM.
+ And were gathering to him crowds numerous
TO HEAR and to be healed of their sickness.

+ 16 Now HE was withdrawing himself into the deserts and PRAYING.
5. THE CALL OF SIMON PETER (5,1-16)

**COMPOSITION OF THE SEQUENCE**

1 It happened that while the CROWD was pressing upon him and HEARING the WORD of God, he was there standing by the lake of Gennesaret and he saw two boats standing by the lake.

   THE FISHERMEN, HAVING GOTTEN OUT, WERE WASHING THEIR NETS.

3 After getting into one of the boats which was of Simon, he asked him to put out a little from the land and having sat down, from the boat he was TEACHING the CROWDS.

4 When he had finished speaking, he said to Simon:

   * **PUT OUT** into the deep-water
   * and **CAST** your nets for a catch.»

5 Answering Simon said to him: «Master, we have worked hard all the night and we have taken nothing, but at your word I will cast the nets.» Having done this, they enclosed a FULL of many fishes so that their nets were about to tear. They signaled to their partners in the other boat to come to take them. They came and they FILLED both boats so that they were about to sink.

8 **HAVING SEEN** (this), Simon Peter **FELL DOWN** at the knees of Jesus **SAYING:**

   : «Go away from me, for I am a **SINFUL** man, – **LORD,**»

9 For astonishment had seized him and all those who were with him, because of the catch of fishes which they had taken.

10 And likewise James and John, **sons of Zebedee, WHO WERE PARTNERS OF SIMON,**

   Jesus said to Simon:

   **DO NOT BE AFRAID, FROM NOW ON YOU WILL BE CATCHING MEN.»**

11 When they had brought the boats to land, having left all, THEY FOLLOWED HIM.

12 It happened that while he was in one of the towns, and behold, a man FULL of leprosy

   **SEEING** Jesus, **FELL DOWN** on his face, he besought him **SAYING:**

   : «**LORD,**
   
   **if you wish,** **you can PURIFY me.»**

13 Stretching out the hand, he touched him saying: «I wish, be purified.» And immediately the leprosy left him. And he himself, commanded him to tell no one, but: «Having gone,

   * **SHOW** yourself to the priest
   * and **OFFER** for your purification just as Moses had ordered

   for a testimony to them.»

15 And the WORD about him was spreading all the more and great CROWDS were gathering to him to HEAR and to BE HEALED of their sickness.

16 And he was withdrawing himself into the deserts and praying.
The Masters of the Law
and the Bridegroom of the New Covenant

Sequence B4: Luke 5,17–6,11

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<tr>
<td><strong>The Parable of the Old and of the New</strong></td>
<td>36-39</td>
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<tr>
<td><strong>Controversy: Jesus, the King and Lord of the Sabbath</strong></td>
<td>6,1-5</td>
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<tr>
<td><strong>Jesus heals a man with a paralyzed hand</strong></td>
<td>6-11</td>
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</table>
It happened that, in one of those days, when he was TEACHING: and were SITTING some of the Pharisees and of the TEACHERS-of-the-Law: who were coming from all the villages of Galilee and of Judea and of Jerusalem + and the power of the LORD was with him that he may HEAL.

Behold, men were bringing on a couch A MAN who was paralyzed;

– and they sought to bring him in and to lay him BEFORE HIM.

Not finding any way to bring him in because of the crowd,

– having gone up on the roof,
– through the tiles they let him down with the couch into the midst BEFORE JESUS.

• 20 Seeing their faith, he said: IS FORGIVEN FOR YOU THE SINS OF YOU.

They began to REASON, the Scribes and the Pharisees SAYING:

: «WHO is this who speaks blasphemies?
: WHO can FORGIVE SINS
: - if not God alone?»

Jesus, having known their REASONINGS, answering SAID:

: «WHY are you reasoning in your hearts?
: WHICH is easier, to say “YOUR SINS ARE FORGIVEN”
: - or to say “RISE UP and walk”?»

But that you may know

• that THE SON OF MAN has power on earth to FORGIVE SINS,»

he said to the paralytic: «I say to you, WAKE UP,

– take your couch and go home.»

Immediately, HAVING Risen before them,

– taking up that on which he was LAID, he went home,

GLORIFYING God.

Amazement seized them all and they were GLORIFYING God

• and they were filled with fear, saying: «We have seen strange things today.»

– 27 And after this, he went out and saw a TAX-COLLECTOR named Levi SITTING at the TAX-OFFICE. And he said to him: «Follow me!»

+ 28 And having left all, RISING UP, he followed him.

– 29 And Levi made a great feast for him in his house and there was a numerous crowd of TAX-COLLECTORS and others who were with them SITTING AT MEAL.

+ 30 The Pharisees and their scribes were murmuring against his disciples saying:

: «Why with THE TAX COLLECTORS AND SINNERS do you eat and drink?»

---------------------------------------------------------------------------------------------------------------

= 31 Answering, Jesus said to them:

: «Have no need those who are well of PHYSICIAN,

– but THOSE WHO ARE SICK.

– I have not come to call the righteous,

– but THE SINNERS into conversion.»

---------------------------------------------------------------------------------------------------------------

+ 33 But they said to him:

: «[Why do] the disciples of John FAST often and make prayers and likewise those of the Pharisees THOSE OF YOU eat and drink?»

---------------------------------------------------------------------------------------------------------------

= 34 Jesus said to them:

: «Can you MAKE THE SONS OF THE BRIDE-CHAMBER, THE BRIDEGROOM is Fasting while with them?»

+ 35 Will come the days, in which THE BRIDEGROOM is taken from them; they will FAST in those days.»

36 He said also a parable to them:

+ «NO ONE having torn a patch from a NEW garment
  + puts it upon an OLD garment.
  : otherwise he will tear also the NEW
  – and with the OLD it will not match
  – the patch of the NEW.

+ 37 And NO ONE puts NEW wine into OLD wineskins
  : otherwise the NEW wine will burst the wineskins
  – and (the wine) itself will be poured out
  – and the wineskins will be destroyed.

38 Rather, NEW wine into NEW wineskins must be put!

→ 39 NO ONE having drunk of the OLD desires of the NEW.

→ For he said:
→ “the OLD is better!”»
4. JESUS, KING AND LORD OF THE SABBATH (6,1-5)

+ 1 And it happened that on a *sabbath* while HE was passing through the grain-fields and HIS DISCIPLES were picking and *eating* some heads of grain, rubbing them in their hands.

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<th>Some Pharisees said:</th>
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<td>«Why are you <strong>DOING</strong> what is <strong>NOT ALLOWED</strong> on the <strong>sabbath</strong>?»</td>
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<table>
<thead>
<tr>
<th>Answering them, Jesus said:</th>
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<tr>
<td>«Have you not <strong>read</strong> as this when he <strong>WAS HUNGRY</strong> he and <strong>THOSE WHO WERE WITH HIM</strong>, how he entered in the house of God, and, having taken the bread of offering, he <strong>ATE</strong> and gave it to <strong>THOSE WHO WERE WITH HIM</strong>, what is <strong>NOT ALLOWED</strong> to eat if not only for the <strong>PRIESTS</strong>?»</td>
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<tr>
<th>And he said to them:</th>
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<tr>
<td>«<strong>THE SON OF MAN</strong> is <strong>LORD</strong> of the <strong>sabbath</strong>.»</td>
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5. JESUS HEALS A MAN WITH A PARALYZED RIGHT HAND (6,6-11)

+ 6 It happened that on another sabbath he entered in the synagogue
- and he was TEACHING
+ and there was a man there
- and his right hand was WITHERED.

+ 7 The scribes and the Pharisees
  - WERE WATCHING HIM CLOSELY (to see)
  - so that they might find something TO ACCUSE him.

= 8 But he knew their thoughts and he said to the man who had the withered hand:
  - «Wake up and stand forth in the midst.»
  - Having risen, he stood up.

= 9 Jesus said to them:
  - «I ASK you
    - WHETHER is allowed on the sabbath TO DO GOOD or TO DO EVIL,
    - TO SAVE LIFE or TO LOSE IT?»

= 10 Looking around at them all, he said to him:
  - «Stretch out your hand.»
  - He did so and his hand was restored.

+ 11 But they were filled with fury,
+ and THEY WERE DISCUSSING among them
  - THEY MIGHT DO to Jesus.
It happened that, in one of those days, when he was teaching and (there) were sitting some of the Pharisees and the teachers of the Law who were coming from all the villages of Galilee and of Judea and of Jerusalem, and there was the power of the Lord that he may heal. And behold some persons bringing on a couch a paralyzed man were seeking to bring him in and to lay him before Him. Not finding any way to bring him in because of the crowd, having gone up on the roof, through the tiles they let him down with the couch into the midst before Jesus. Seeing their faith, he said: «man, your sins are forgiven for you.» Knowing their reasonings, in answering, Jesus said: «Why are you reasoning in your hearts? Which is easier, to say "Your sins are forgiven", or to say "Rise up and walk"?» For that you may know that the Son of Man has power on earth to forgive sins, he said to the paralytic: «I say to you, wake up, take your couch and go home.» Immediately, having risen before them, taking up that on which he was laid, he went home, glorifying God. Amazement seized them all and they were glorifying God and they were filled with fear, saying: «We have seen strange things today.»

He said also a parable to them: «No one tears a patch from a new garment to put it on an old garment; otherwise the new will be torn and the patch of the new will not match with the old. And no one puts the new wine into the old wineskins; otherwise the new wine will burst the wineskins and it will be poured out and the wineskins will be destroyed. BUT NEW WINE MUST BE PUT INTO NEW WINESKINS! And no one, having drunk old wine, desires the new one. For he says: The old is better!»

It happened that on a sabbath while he was passing through the grain-fields and his disciples were picking and eating some heads of grain, rubbing them in their hands. Some Pharisees said: «Why are you doing what can not be done on sabbath?» Answering, Jesus said: «Have you not read what David did when he was hungry, he and those who were with him, how he entered in the house of God and, having taken the bread of offering, he ate and gave it to those who were with him, what no one can eat, if not the priests only?» And he said to them: «The Son of Man is Lord of the sabbath.»

It happened that on another sabbath he entered in the synagogue and he was teaching; and there was a man whose right hand was withered. The scribes and the Pharisees were watching him closely to see if he would heal on the sabbath, to find something to accuse him. But he knew their reasonings and he said to the man who had the withered hand: «Rise up and stand forth in the midst!» Having risen, he stood up. Jesus said to them: «I ask you whether on the sabbath one can do good or do evil, save a life or lose it?» Looking around at them all, he said to him: «Stretch out your hand!» He did so and his hand was restored. But they were filled with fury and discussing among them what they might do to Jesus.
14
The gift of filiation
Sequence B5: Luke 6,12–7,17

<table>
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<th>Event</th>
<th>Scripture</th>
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<td>Jesus chooses the Twelve to send them to all human beings</td>
<td>6,12-19</td>
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A. EVERYONE IS CALLED (6,12-38)

1. JESUS CHOOSES THE TWELVE TO SEND THEM TO ALL HUMAN BEINGS (6,12-19)

+ 12 It CAME TO PASS in those days that he went out TOWARDS THE MOUNTAIN to PRAY and that he spent all the night in PRAYER to God.

+ 13 When the day CAME,

he called unto him his DISCIPLES:

: and, having chosen TWELVE,

: whom he also named APOSTLES,

+ 14 SIMON whom he also named PETER = and ANDREW, his brother

: and JAMES and JOHN

: and PHILIP and BARTHOLOMEW

: 15 and MATTHEW and THOMAS

: and JAMES (son) of Alphaeus and SIMON called a Zealot

= and JUDAS (son) of James

+ 16 and JUDAS Iscariot who became a TRAITOR,

: 17 and, having come down with them,

: he stood IN A PLAIN PLACE

: and a great CROWD of his DISCIPLES

: and a great multitude of people,

- from all Judea and Jerusalem

- and from the seacoast of Tyre and of Sidon,

+ 18 who were coming TO HEAR him and TO BE HEALED of their sickness.

- And those who were OVERCOME by unclean spirits WERE CURED;

+ 19 and all the CROWD were seeking him,

: because power came out from him

: and HE CURED all.
2. HAPPY AND UNHAPPY (6,20-26)

20 And he, having lifted up his eyes to his disciples, said:

+ °HAPPY the poor because yours is THE KINGDOM OF GOD!
+ 21 HAPPY those hungering now because you shall be satisfied!
+ HAPPY those weeping now because you shall laugh!
+ 22 HAPPY are you when MEN hate you and when they expel you and when they insult and reject your name as evil for the sake of the Son of man:

23 rejoice in that day and leap for joy for behold your reward will be great IN HEAVEN!

----------------------------------------------------------------------------------------
= FOR SO DID THEIR FATHERS TO THE PROPHETS.

= 24 But WOE to you who are rich because you have got your consolation!
= 25 WOE to you who are full now because you shall hunger!
= WOE [to you] who laugh now because you shall mourn and weep!
= WOE when ALL MEN speak well of you.

----------------------------------------------------------------------------------------
= FOR SO DID THEIR FATHERS TO THE FALSE PROPHETS.
3. JESUS CALLS UPON ALL THE DISCIPLES TO LOVE ALL HUMAN BEINGS (6:27-38)

27 «But I say to you who hear:

- LOVE YOUR ENEMIES, do good to those who hate you;
- bless those who curse you, pray for those who calumniate you.

- To the one that strikes you on the cheek, offer also the other.
- and to the one that takes your mantle, even your tunic do not withhold;

- to everyone who asks you, give, do not demand it back.
- and from one who takes what is yours, give, do not withhold;

- And as you wish that would do to you, men, do to them likewise.

- And if you love those who love you, what gratitude is that to you?
- For even the sinners love those who love them.

- And if you do good to those who do good to you, what gratitude is that to you?
- Even the sinners do the same.

- And if you lend to those from whom you hope to receive what, gratitude is that to you?
- Even the sinners lend to sinners lend as much.

- But love your enemies, your reward will be great,
- and you will be the children of the Most High,
- because he is benevolent to the ungrateful and to the wicked.

- Be merciful as your father is.

- And do not judge and you will not be judged;
- and do not condemn and you will not be condemned;

- and to you will be forgiven,
- and to you will be given.

- A good measure, pressed together, shaken down, overflowing, will be given into your bosom;
- for the measure with which you measure, will in return be measured to you.»
4. EVERYONE IS CALLED (6,12-38)

COMPOSITION OF THE SUB-SEQUENCE

12 It happened that, in those days he went out towards the mountain to PRAY and he spent all the night in PRAYER to God. 13 When the day came, he called unto him his disciples and he chose twelve, whom he also named apostles,

— 14 Simon whom he also named Peter and Andrew his brother and James and John and Philip and Bartholomew 15 and Matthew and Thomas and James son of James and Simon called a Zealot and Judas son of James 16 and Judas Iscariot who became a TRAITOR, —

17 and, having come down with them, he stood in a flat place and a great crowd of his disciples and a great multitude of the people, FROM ALL JUDA AND FROM JERUSALEM AND FROM THE SEA-COAST OF TYRE AND OF SIDON, 18 who were coming to hear him and to be HEALED of their sickness. And those who were encumbered with unclean spirits were CURED 19 and all the crowd were seeking to touch him, because power came out from him and he HEALED them all.

20 Lifting up his eyes to his disciples, he said:

«Blessed are the poor because yours is the Kingdom of God! 21 Blessed are those who are hungry now because you shall be satisfied! Blessed are those weeping now because you shall laugh! 22 Blessed are you when MEN HATE you, and when they expel you and when they insult and reject your name as evil because of the Son of man!

23 Rejoice in that day and leap for joy for behold your reward is great in HEAVEN! For so did their fathers to the prophets.

24 But woe to you who are rich because you have got your consolation! 25 Woe to you who are full now because you shall be hungry! Woe to those who laugh now because you shall mourn and weep! 26 Woe when ALL MEN speak well of you! For so did their fathers to the false prophets.

27 But I say to you who hear: Love your enemies, DO GOOD to those who HATE you; 28 BLESS those who curse you, PRAY for those who calumniate you. 29 To whom that strikes you on the cheek, offer also the other and to whom that takes your mantle, even your tunic do not withhold. 30 To everyone who asks, give and from whom that takes what is yours, do not demand it back.

31 And as you wish that men would do to you, do to them likewise.

32 And if you love those who love you, what gratitude is that to you? For even the sinners love those who love them. 33 And if you do good to those who do good to you, what gratitude is that to you? Even the sinners do the same. 34 And if you lend to those from whom you hope to receive, what gratitude is that to you? Even the sinners lend to sinners to receive back as much.

35 But love your enemies and DO GOOD and lend hoping for nothing in return and it will be great your reward and you will be the children of the MOST HIGH, because he is kind to the ungrateful and the wicked.

36 Be merciful as your Father is merciful.

37 Do not judge and you will not be judged; and do not condemn and you will not be condemned. Forgive and to you will be forgiven; 38 give and to you will be given. A good measure, pressed together, shaken down, and overflowing will be given into your bosom; for the measure with which you measure, it will be measured to you in return.»

B. THE TREE IS KNOWN BY ITS FRUITS (6,39-49)

The first part (39b-43)

39b. Can a **BLIND MAN** guide a blind man? Will they not both fall into a pit?
+ 40. The disciple is not above the master. Everyone **FULLY-TRAINED** will be as his master.

| : 41 Why do you **SEE** the mote which is in your brother’s eye |
| and the log which is in your eye you do not notice? |
| 42 How can you say to your brother: |
| “Brother, let me **TAKE OUT** the mote which is in your eye” |
| you, yourself, the log which is in your eye you do not **SEE**? |

- 43 For there is no **GOOD** tree which bears bad fruit
  – nor in turn a **BAD** tree which bears good fruit.

The central part (44b-45b)

= 44b. For not from **THORNBUSHES** people gather the **FIGS**
= neither from **A BRAMBLE BUSH** **GRAPE**s they harvest.

| : 45 The good man from **GOOD** treasure of his heart produces **GOOD** |
| : and the evil person from **EVIL** produces **EVIL**. |
The third part (46-49)

46 Why do you call me “Lord, Lord” AND NOT DO what I say?

+ 47 Everyone who comes to me and HEARS my words AND DOES THEM, + I will show you what he is like:

.. 48 he is like a man BUILDING a house

– who dug and deepened and laid the foundation upon the rock.

: When a flood came, the stream burst against that house
   = and it had no power to shake it because it had been well constructed.

+ 49 But one who HEARD AND DID NOT DO,

.. is like a man HAVING BUILT a house

– upon the earth without foundation

: against which the stream burst
   = and immediately it fell and the ruin of that house was great.
The whole parable

39 He also told them a parable:

— «Can a blind man guide a BLIND MAN? Will they not both FALL into a pit?
+ 40 The disciple is not above the master. Everyone WELL-INSTRUCTED will be as his master.

: 41 Why do you see the mote which is in your brother’s eye
+ and the log which is in your eye you do not notice?

42 How can you say to your brother:
‘Brother, let me take out the mote which is in your eye’
and you, yourself, the log which is in your eye you do not see?

: and then you will see clearly the mote which is in your brother’s eye to take it out.

+ 43 For there is no GOOD TREE which bears BAD FRUIT
– and nor in turn BAD TREE which bears GOOD FRUIT.

44 For every tree by its own fruit is known.

= For not from THORNBUSHES people gather FIGS
= neither from BRAMBLEBUSH they harvest GRAPES.
:: 45 The good man from GOOD treasure of his heart produces the good
:: and the evil person from EVIL produces the evil.

For from the abundance of the heart his mouth speaks.

— 46 Why do you CALL ME ‘Lord, Lord’ and NOT DO what I say?

+ 47 Everyone who COMES TO ME I will show you what he is like:
who dug and deepened
When a flood came, and it had no power to shake it

—

and immediately it FELL

and hears my words and does them, he is like a man building a house
and laid the foundation upon the rock.
the stream burst against the house because it had been WELL CONSTRUCTED.

—

48 But one who heard and DID NOT DO is like a man having built a house
upon the earth without foundation against which the stream burst
and the ruin of that house was great.»
C. GOD LOVES HIS PEOPLE (7,1-17)

1. JESUS HEALS THE SERVANT OF THE PAGAN CENTURION (7,2-10)

1. When he was already not far distant from the house, the centurion send friends to say to him: “LORD, do not trouble yourself:

   – for I am not worthy (enough) that you should enter under my roof;
   – Therefore I DID NOT JUDGE MYSELF WORTHY to come unto you.

   But say a word and SHALL BE HEALED my BOY!

   – For I also am a person placed under authority
   – having under myself soldiers
      . and I say to this: “GO” and HE GOES
      . and to another: “COME” and HE COMES
      . and to my SERVANT: “Do this” and he does it.”

+ 9 Having heard this, Jesus was amazed at him and, turned toward the crowd following him, he said: «I say to you that even in ISRAEL I have not found such faith!»

+ 10 And having returned to the house, those who had been sent found the SERVANT IN GOOD-HEALTH.
2. JESUS RAISES THE SON OF THE JEWISH WIDOW (7,11-16)

+ 11 It happened afterward when he went to a city called Nain – and his disciples and A NUMEROUS CROWD went with him.

+ 12 As he drew near to the gate of the city, behold there was carried out A DEAD MAN, the only son of his mother; – and she was a widow – and A CONSIDERABLE CROWD from the city was with her.

· 13 Having seen her the Lord was moved with pity for her .. and he said to her:

   «Do not weep.»

· 14 Having come near, he touched the coffin and the bearers stopped .. and he said to him:

   «Young man, I say to you, ARISE.»

:: 15 And then sat up THE DEAD MAN and he began to SPEAK – and he gave him to his mother.

:: 16 A fear seized them ALL and they glorified God SAYING that – «A great prophet HAS RISEN among us – and that God has visited his people.»
3. GOD LOVES HIS PEOPLE (7,1-17)

COMPOSITION OF THE SUB-SEQUENCE

1 After having completed all these WORDS in the hearing of the people, he entered to Capernaum.

2 A centurion had a badly sick servant and he was about to die, that was dear to him. 3 Having heard about Jesus, he sent to him elders of the Jews asking him to come to save his servant. 4 Having arrived to Jesus, they besought him insistently saying:

   «HE IS WORTHY THAT YOU SHOULD DO THIS FOR HIM FOR HE LOVES OUR NATION AND HE HIMSELF BUILT FOR US THE SYNAGOGUE.»

6 And Jesus was GOING ON with them

When he was already not far from the house the centurion sent friends to him saying:

For I am not worthy (enough) that you should enter under my roof. 7 And I did not judge myself worthy to come to you BUT SAY A WORD AND SHALL BE HEALED my servant.

8 For I also am a person placed under authority, having under myself soldiers, and I say to this: “GO!” and he GOES, and to another: “Come!” and he comes, and to my servant: “Do this!” and he does it.»

9 Having heard this, Jesus was amazed at him. And turned toward the crowd who are following him, he says:

   «I SAY TO YOU that even IN ISRAEL I have not found SUCH FAITH!»

10 Having returned to the house, those who had been sent found the servant in good-health.

11 It happened afterward when he WENT to a city called Nain and were GOING ON with him his disciples and a numerous crowd. 12 As he drew near to the gate of the city, behold there was carried out a dead man, the only son of his mother, and she was a widow and a very large crowd from the city was with her. 13 The Lord having seen her was moved with compassion for her and he said to her:

   «DO NOT WEEP!»

14 Having come near, he touched the coffin and the bearers stopped and he said to him:

   «Young man, I SAY TO YOU, ARISE.»

15 Then the dead man sat up and began to speak and he gave him to his mother.

16 All were seized by a fear and glorified God saying:

   «A GREAT PROPHET HAS RISEN AMONG US AND GOD HAS VISITED HIS PEOPLE.»

17 And came out about him these WORDS in the whole Judea and in all the surrounding region.
D. THE GIFT OF FILIATION (6,12–7,17)

**COMPOSITION OF THE SEQUENCE**

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15
John the Baptist and the Spouse of the New Covenant

Sequence B6: Luke 7,18-50

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<td>36-50</td>
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1. JESUS AND JOHN THE BAPTIST (7,18-28)

18 The disciples of John ANNOUNCED to him CONCERNING all these things.

- Having called to him two of his disciples,
  19 John sent them to the Lord saying:
  = «ARE YOU THE ONE WHO IS TO COME OR SHALL WE WAIT FOR ANOTHER?»

- Came near to him, the men said:
  20 John the Baptist has sent us to you to say to you;
  = “ARE YOU THE ONE WHO IS TO COME OR SHALL WE WAIT FOR ANOTHER?”

+ 21 In that hour, he healed many, of diseases, of infirmities and of evil spirits and to many who were blind he made grace to see.

+ 22 Answering, he said to them:
  = «Go and ANNOUNCE to John what you have seen and heard:
  + the blind men see, the lame walk, the lepers are cleansed,
  + the deaf persons hear, the dead are raised the poor HAVE GOOD NEWS ANNOUNCED TO THEM».

AND BLESSED IS THE ONE WHO HAS NOT STUMBLED BECAUSE OF ME!

24 Having departed the MESSENGERS of John, he began to say to the crowd CONCERNING John:

= «What did you go to contemplate in the desert? A reed shaken by the wind?
  25 But WHAT DID YOU GO OUT to see? A man clothed in fine garments?
  Behold: those who live are in sumptuous garments and in luxury in the royal palaces.

= 26 But WHAT DID YOU GO OUT to see? A prophet?

+ Yes, I SAY TO YOU, and MORE than a prophet.

27 This is the one of whom it is written:
  «Behold, I send my MESSENGER before your face, who shall prepare your way in front of you.”

+ 28 I SAY TO YOU, GREATER than John among those born of women there is none, but the least in the kingdom of God is greater than him.
2. THIS GENERATION BEFORE JOHN AND BEFORE JESUS (7,9-35)

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<tbody>
<tr>
<td>29 «ALL THE PEOPLE having heard and THE TAX COLLECTORS,</td>
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<tr>
<td></td>
<td>have JUSTIFIED God</td>
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<td></td>
<td>: having been baptized with the baptism of John.</td>
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<td></td>
<td>+ 30 But the PHARISEES and the LAWYERS</td>
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<td>: have rejected the plan of God for themselves</td>
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<td>: not having been baptized by him.</td>
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<td>+ 31 To what then shall I compare THE MEN OF THIS GENERATION and to what are they alike?</td>
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<td>: They are like children sitting in the market place and calling to one another, saying:</td>
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<td>: “We have played flute for you - and you did not dance,”</td>
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<td>: we have sung a lament for you - and you did not weep!”</td>
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<td></td>
<td>– 33 For John the Baptist has come neither eating bread nor drinking wine</td>
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<td></td>
<td>: and YOU said: “He has a demon!”</td>
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<td></td>
<td>– 34 The Son of man has come eating and drinking</td>
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<td></td>
<td>: and YOU said: “Look, a man, a glutton and a drunkard, a friend of TAX COLLECTORS and SINNERS!”</td>
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<td>+ 35 But the Wisdom is JUSTIFIED by ALL HER CHILDREN.»</td>
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3. JESUS AND SIMON THE PHARISEE (7,36-50)

36 One of the Pharisees asked him to eat with him; and ENTERING INTO THE HOUSE of the Pharisee, he reclined at table.

37 And behold a woman who was sinner in the city, having known that he was at table in the house of the Pharisee,

38 and, stood behind him at his feet, weeping,

39 The Pharisee who had invited him having seen this, SAID TO HIMSELF:

• «THIS MAN, if he were a PROPHET, he would know who and what sort of woman this is who is touching him,
• that she is a sinner!»

40 Answering, Jesus said to him: «Simon, I have something to say to you.»

- And he: «Master, say on», he said.

41 «A certain creditor had two debtors: the one owed five hundred denaries, the other fifty.

42 When they had nothing to pay back, HE GAVE GRACIOUSLY them both.

- Which of them then will LOVE him more?»

43 Answering, Simon said: «I suppose, that to whom HE GAVE GRACIOUSLY the more.»

He said to him: «YOU HAVE JUDGED RIGHTLY!»

44 And having turned unto the woman, he said to Simon: «Do you see this woman? When I was ENTERING INTO YOUR HOUSE;

– you did not give me water for my feet, but she has wet my feet with her tears and she has wiped them with her hair;
– you did not give me a kiss, but she, since the time she was entered, she has not ceased to kiss my feet;
– you did not anoint my head with oil, but she has anointed with perfume my feet.

45 Therefore, I say to you, it has been FORGIVEN her sins (which are) many. Because she LOVED much.

46 But to whom is FORGIVEN little, LOVES a bit!»

48 He said then to her: «Your sins are FORGIVEN.»

49 Those who were at table with him began to SAY TO THEMSELVES:

• «Who is THIS who even FORGIVES sins?»

50 He said then to the woman: «Your faith has SAVED you; go in peace.»
4. JOHN THE BAPTIST AND THE SPOUSE OF THE NEW COVENANT (7,18-50)

COMPOSITION OF THE SEQUENCE

18 The disciples of JOHN announced to him concerning all these things. JOHN, having called to himself two of his disciples, 19 sent them to the Lord saying: «Are you THE ONE WHO IS TO COME or shall we wait for another?» 20 Came near to him, the men said: «JOHN THE BAPTIST has sent us to you to say to you: “Are you THE ONE WHO IS TO COME or shall we wait for another?”» 21 In that hour, he healed many of diseases, of infirmities and of evil spirits and to many who were blind he granted grace to see. 22 Answering, he said to them: «Go to announce to JOHN what you have seen and heard: the blind men see, the lame WALK, the lepers are cleansed and the deaf persons hear; the dead are raised and to the poor the good news is announced. 23 AND BLESSED IS THE ONE WHO HAS NOT STUMBLED BECAUSE OF ME!»

24 When the messengers of JOHN went away, he began to say to the crowd concerning JOHN: «What did you go to contemplate in the desert? A reed shaken by the wind? 25 But what did you go out to see? A man clothed in fine garments? Behold: those who dress in sumptuous garments and live in luxury are in the royal palaces. 26 But what did you go out to see? A prophet? Yes I say to you, even more than a prophet! 27 This is the one about whom it is written: “Behold I send my messenger ahead of you, who shall prepare your way in front of you.” 28 I say to you: there is none greater than JOHN among those born of women, but the least in the kingdom of God is greater than him. 29 All the people having heard, and even the tax collectors, have justified God, having been baptized with the baptism of JOHN. 30 But the PHARISEES and the lawyers have rejected the plan of God for them, not having been baptized by him. 31 To what then shall I compare the men of this generation and to what are they alike? 32 They are like children sitting in the market place and calling to one another, saying: “FOR YOU WE HAVE PLAYED FLUTE AND YOU DID NOT DANCE, FOR YOU WE HAVE SUNG A LAMENT AND YOU DID NOT WEEP.”

33 For JOHN THE BAPTIST HAS COME neither eating bread nor drinking wine and YOU said: ‘he has a demon!’ 34 And the Son of man HAS COME eating and drinking and YOU said: ‘Look, that man, a glutton and a drunkard, friend of the tax collectors and the sinners!’ 35 But the Wisdom is justified by all her children.»

36 A PHARISEE asked him to eat with him; being ENTERED into the house of the PHARISEE, he reclined at table. 37 And behold a woman who was sinner in the city, having known that he was at table in the house of the PHARISEE, brought an alabaster vase of perfume 38 and, stood behind him at his feet, WEEPING, she began to wet his feet with her tears and she wiped them with the hair of her head and she kissed his feet and she anointed them with perfume. 39 The PHARISEE who had invited him, having seen this, said to himself: «This man, if he were a prophet, he would know of what sort is this woman who is touching him, that she is a sinner!» 40 Answering, Jesus said to him: «Simon, I have something to say to you.» — «Master, say on,» he said. 41 «A creditor had two debtors. The one owed five hundred denarii, the other fifty. 42 When they had nothing to pay back, he forgave them both. Which of them then will love him more?» 43 Answering, Simon said: «I suppose, the one whom he forgave the more.» He said to him:

«YOU HAVE JUDGED RIGHTELY!»

44 And having turned unto the woman, he said to Simon: «Do you see this woman? I ENTERED into your house; you did not give me water for my feet, but she has wet my feet with her tears and wiped them with her hair. 45 You did not give me a kiss, but she, since the time she entered, she has not ceased to kiss my feet. 46 You did not anoint with oil my head, but she, she has anointed my feet with perfume. 47 Therefore, I say to you, her sins which are many are forgiven because she has loved much; but to whom a little is forgiven, that one loves a bit!» 48 He said then to her: «Your sins are forgiven.» 49 Those who were at table began to say to themselves: «Who is this who even forgives sins?» 50 He said then to the woman: «Your faith has saved you, go in peace.»
16
The gift of fertility
Sequence B7: Luke 8,1-56

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A. TO WHOM IS IT GIVEN TO UNDERSTAND? (8,1-18)

1. THE KINGDOM OF GOD COMES WITH JESUS (8,1-3)

1 It happened afterward
+ that HE was traveling through towns and villages,
= PROCLAIMING AND ANNOUNCING GOOD NEWS of the kingdom of God.

+ And THE TWELVE (were) with him,
+ and also CERTAIN WOMEN
= who HAD BEEN HEALED of evil spirits and diseases:

: Mary called Magdalene, from whom seven demons had gone out,
: and Joanna the wife of Chuza, Herod’s steward,
: and Susanna and many others

= who WERE SERVING THEM from their goods.
2. THE PARABLE OF THE SOWN FIELD (8,4-15)

When a large crowd came together (with him) and those from town to town came to him, he said in a PARABLE:

* 5 "The sower went out to sow his seed.

And, as he was sowing,

– a part fell ALONG THE WAY and it was trampled and the birds of the sky devoured it.
– 6 Another fell UPON THE ROCK and, having sprung up, it withered because it had no moisture.
– 7 Another fell AMONG THE THORNS and, having sprung up with the thorns, they choked it.
– 8 Another fell INTO A GOOD SOIL and, having sprung up, it made FRUIT a hundredfold."

Saying this, he called out:

+ “Whoever has ears to hear,
+ let him hear!”

And his disciples were interrogating him – about what might be THE PARABLE.

And he said:

+ To you it has been given to know THE MYSTERIES OF THE KINGDOM OF GOD;
– but to others it is IN PARABLES
– so that ‘seeing they may not see
– and hearing they may not understand.’

Now this is the PARABLE: *

the seed is THE WORD OF GOD.

– 12 Those ALONG THE WAY are the ones who, having heard, then comes the devil and takes away THE WORD from their hearts because not having BELIEVED, they may not be saved.
– 13 Those ON THE ROCK (are) the ones who, when they have heard, with joy they receive THE WORD, but they have no root they who for a while BELIEVE and in time of trial withdraw.
– 14 As for what fell AMONG THE THORNS, these are the ones who have heard, but through anxieties and riches and pleasures of life, as they go along they are choked and fail to produce till the end.
– 15 As that IN THE GOOD SOIL these are the ones whoever in a fine and good heart having heard, keep THE WORD and bear FRUIT through perseverance.
Isa 6,9-10

. **HEAR**, and do not **UNDERSTAND**!
. **SEE**, and do not perceive!

+ 10 Make fat the heart of this people and their ears heavy:
: and their eyes stuck shut,
: that they may not **SEE** with their eyes,
= with their **ears** they may not **HEAR**,
+ with their heart they may not **UNDERSTAND**.

---

. And they will return!
. And they will be healed!

---

3. THE LIGHT OF THE REVELATION IS OFFERED (8,16-18)

---

\[-16\] No one having lighted a **LAMP**, covers it with a **VESSEL**.
. or sets it under a **BED**, but puts it on a **LAMPSTAND**.

\[-17\] For there is nothing **HIDDEN**
+ that **will not become** **MANIFEST**
\-- or nothing in **HIDING PLACE**
+ that **shall not be** **KNOWN**
+ and **come to be** **MANIFESTED**.

\[\vdots 18\] **SEE** therefore how you **HEAR**!

---

+ For anyone who **HAS**,
  = to him **WILL BE GIVEN**
+ and anyone who **HAS NOT**,
  = even what he supposes **TO HAVE**
  = from him **WILL BE TAKEN AWAY**.
4. TO WHOM IS IT GIVEN TO UNDERSTAND? (8,1-18)

**COMPOSITION OF THE SUB-SEQUENCE**

1. It happened afterward that he was **travelling** through **towns and villages**, **proclaiming** and **announcing good news** of the **Kingdom of God**, and the Twelve **were with him** and also certain women who had been healed of **evil spirits** and diseases: Mary, called Magdalene, from whom seven **demons** had gone out, Joanna the wife of Chuza, Herod’s steward, Susanna and **many** others who were **serving** them from their goods.

2. When a **great** crowd **came to gather with him** and those from **every town** came to him, he said through **parable**:

   «The sower went out to sow his seed and, as he was sowing,  
   - a part fell along the **way** and it was trampled and the birds of the sky devoured it.  
   - Another fell upon the **rock** and, having grown up, it withered for it had no moisture.  
   - Another fell among the **thorns** and, having grown up with them, the thorn choked it.  
   - Another fell into a good soil and, having grown up, it **produced fruit** a hundredfold.»

   Saying this, he called out: «Whoever has ears to **hear**, let him **hear**!»

3. His **disciples** were interrogating him about what might be the **parable**. He said: «To you it has been **given** to **know** the mysteries of the **Kingdom of God**, but to others it is in **parables** so that **seeing** they may not **see** and **hearing** they may not **understand**.

4. Now this is the **parable**:

   - the seed is the Word of God.  
   - Those along the **way** are the ones who, having **heard**, then comes the **devil** and takes away the Word from their heart so that, not having believed, they may not be saved.  
   - Those on the rock are the ones who, when they have **heard**, with joy they receive the Word, but they have no root; for a while they believe, but in the time of trial they withdraw.  
   - As for that which fell among the **thorns**, these are the ones who have **heard**, but through anxieties, riches and pleasures of life, as they go along they are choked and fail to produce till the end.  
   - As for that in the good soil these are the ones whoever in a fine and good heart having **heard** the **Word**, they keep it and **bear fruit** through their perseverance.

5. No one, having lighted a lamp, covers it with a vessel or sets it under a bed, but puts it on a **lamp-stand**, so that those who **enter within** may **see** the light. For there is nothing **hidden** that will not become manifest, or nothing **in hiding place** that **shall not be known** and come to be manifested. See therefore **how** you **hear**, for anyone who has, to him **will be given** and anyone who has not, even what he supposes to have, from him will be taken away.»
B. THE MOTHER AND THE BROTHERS OF JESUS (8,19-21)

19 Came unto him HIS MOTHER AND HIS BROTHERS, but they could not JOIN WITH HIM because of the crowd.

20 Now it was announced to him: «YOUR MOTHER AND YOUR BROTHERS are standing outside, wishing TO SEE YOU.»

21 Now answering, he said to them: «MY MOTHER AND MY BROTHERS, are those who are HEARING AND DOING THE WORD OF GOD.»
C. JESUS DOES THE WORKS OF GOD (8,22-56)

1. THE DISCIPLES SAVED FROM THE STORM (8,22-26)

+ 22 It happened on one of those days that he **GOT INTO A BOAT** with his disciples.

+ And he said to them:
  «Let us go across (the other) **SIDE** of the lake.»
  And they set sail.

+ 23 Now when they were sailing, he **fell asleep**; and there came down a storm **of WIND** over the lake: and they were filled (with water) and were in danger.

* 24 * **Now having approached,** they **awoke** him saying:
  «**MASTER, MASTER, WE ARE PERISHING!**»

* 25 * **Now he said to them:**
  «**WHERE IS YOUR FAITH?**»

* Now being afraid, they marveled, saying to one another:
  «**WHO THEN IS THIS**
  to the winds he **commands** and to the water **him?**»

+ 26 And they **SAILED DOWN** into the region of the Gerasenes which is the other **SIDE** of Galilee.

+ 26 And they **SAILED DOWN** into the region of the Gerasenes which is the other **SIDE** of Galilee.
2. FREEING THE MAN POSSESSED BY DEMONS AT GERASA (8,27-39)

27 When he went out to the land, there met him a man from the TOWN having demons. For many times he did not wear CLOTHES and he did not abide in a HOUSE but among the tombs.

28 Having seen Jesus, crying out, he fell down before him and said with a loud voice: «What have you to do with me, Jesus, Son of God the Most High. I beg you, do not torment me.»

29 For HE WAS ORDERING the unclean spirit to COME OUT OF THE MAN.

For many times he was seized by him and he was kept with chains and fetters, but breaking up the bonds, he was driven by the demon into the wilderness.

30 Jesus interrogated him: «What is your name?» He said: «Legion,» for many demons had entered in him.

31 And they implored him that he should not command them to go away into the abyss.

32 There was a herd of many swine there feeding on the mountain; and they implored him that he may allow them to enter into it.

33 The demons having gone out of the man entered into the swine and the herd rushed down from the cliff into the lake and was drowned.

34 The herdsmen, having seen what had happened, fled and announced in the TOWN and in the country. 35 They went out to see what had happened and they came to Jesus.

36 Those who have seen it announced to them how THE DEMONIAC HAS BEEN SAVED.

37 The whole multitude of the region of the Gerasenes asked him to depart from them, for a great fear seized them. Getting into the boat, he returned.

38 But the man, from whom the demons had come out, asked him to be with him.

39 But he sent him away saying: «Return to your HOUSE to tell all that God had done for you.» And he went away throughout the whole TOWN proclaiming all that Jesus had done for him.
3. TWO WOMEN SAVED FROM BARRENNESS (8,40-56)

While Jesus was returning, the crowd welcomed him for all were waiting for him.

And behold, came a man named Jairus and he was a chief of the synagogue and, fell at Jesus’ feet, he implored him to enter into his house for he had one only daughter about twelve years old and she was dying.

And while he was going away, the crowds were choking him.

A woman having a flow of blood since the age of twelve years, not being able to be healed by anyone, came up from behind, touched the fringe of his garment and immediately stopped her flow of blood.

Jesus said: «Who has touched me?» When all were denying, Peter said: «Lord, it is the crowds who are pushing and pressing around you!»

Jesus said: «Someone has touched me, for I have known that a power has gone out from me!»

The woman having seen that she could not remain unnoticed, trembling came forward and, fell before him, she announced before all the people for what reason she had touched him and how she had been healed immediately. He said to her: «Daughter, your faith has saved you! Go in peace.»

When he was still speaking someone came from the house of the chief of the synagogue saying: «Your daughter is dead, do not disturb the Master anymore.» Jesus having heard answered him: «Do not be afraid, have faith only and she shall be saved.» Having come to the house, he let no one to enter with him, except Peter, John and James, also the father and the mother of the child.

All were weeping and mourning for her. He said: «Do not weep, she is not dead, but sleeping.» They were mocking him, knowing that she was dead.

He, having grasped her hand, called out saying: «Child, wake up!» And her spirit returned and she arose immediately. And he commanded that she should be given something to eat. Her parents were seized by amazement. And he ordered them to tell no one what had happened.
4. JESUS DOES THE WORKS OF GOD (8,22-56)

COMPOSITION OF THE SUB-SEQUENCE

IT HAPPENED on one of those days that he got into a boat with his disciples, and he said to them: «Let us go across the other side of the lake.» And they set sail. When they were sailing, he fell asleep. Came down a storm of wind over the lake and they were filled with water and were in danger. Approaching, they awoke him saying: «Master, Master, WE ARE PERISHING!» Having awakened, HE REBUKED the wind and the raging of the water: they ceased and came the calm. He said to them: «Where is your FAITH?» Seized by fear, they marveled, saying to one another: «Who then is this that even to the winds HE COMMANDS and to the water and they heard?» They sailed down into the region of the Gerasenes which is the other side of the Galilee.

When he went out to the land, came to meet him a man from the town having demons. For many times he did not wear clothes and he did not abide in a house but among the TOMBS. When he saw Jesus, crying out he fell before him and said with a loud voice: «What have you to do with me, Jesus, Son of God the Most-High? I plead, do not torment me.» For HE WAS ORDERING the unclean spirit to come out of the man. For many times he was seized by it and he was kept with chains and fetters, but breaking up the bonds, he was driven by the demon into the wilderness. Jesus interrogated him: «What is your name?» He said: «Legion.» For there were many demons which had entered in him. They implored him that he may not command them to go away into the abyss. There was a herd of many swine there, feeding on the mountain and they implored him that he may permit them to enter into it. HE PERMITTED THEM.

Coming out of the man the demons entered into the swine and the herd rushed down from the cliff into the lake and was drowned. When the herdsmen saw what had happened, they fled and ANNOUNCED IT in the town and in the country. They went out to see what had happened and they came to Jesus; and they found the man from whom the demons had come out, clothed and sane, sitting at Jesus' feet, and they were seized by fear. Those who HAVE SEEN HOW the demoniac HAD BEEN SAVED ANNOUNCED to them.

The whole multitude of the region of the Gerasenes ASKED HIM TO DEPART FROM THEM for a great fear seized them. Getting into the boat, he returned.

While Jesus was returning, the crowd welcomed him for all were waiting for him. And behold, came a man named Jairus and he was a chief of the synagogue and, fell at Jesus' feet, HE IMPLORED HIM TO ENTER INTO HIS HOUSE for he had one only daughter about twelve years old and she WAS DYING. And while he was going away, the crowds were choking him.

A woman afflicted by HEMORRAGES since the age of twelve years, having been unable to be healed by anyone, came up from behind, touched the fringe of his garment and immediately her HEMORRAGES stopped. Jesus said: «Who has touched me?» When they all were denying, Peter said: «Master, it is the crowds who are pushing and pressing around you.» For HE WAS ORDERING the unclean spirit to come out of the man. For many times he was seized by it and he was kept with chains and fetters, but breaking up the bonds, he was driven by the demon into the wilderness. When the woman saw that she could not remain unnoticed, trembling, she came forward and, fell before him, she ANNOUNCED in the presence of all the people why she had touched him and HOW she HAD BEEN HEALED immediately. He said to her: «Daughter, your FAITH has SAVED you, go in peace.»

He was still speaking when someone came from the house of the chief of the synagogue saying: «Your daughter is DEAD, do not disturb the Master anymore.» When Jesus heard, he answered: «Do not be afraid, have FAITH only and she SHALL BE SAVED.» Come to the house, he let no one to enter with him, except Peter, John and James, also the father and the mother of the child. All were weeping and mourning for her. He said: «Do not weep, she is not DEAD, but sleeping.» They were mocking him, knowing that she was DEAD. Grasping her hand, he said in a loud voice saying: «Child, wake up.» And her spirit returned and she arose immediately. And HE COMMANDED to give her something to eat. Her parents were seized by amazement. And HE ORDERED THEN to tell no one what HAD HAPPENED.

D. THE GIFT OF FERTILITY (8,1-56)

**COMPOSITION OF THE SEQUENCE**

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The disciples called upon to do what Jesus does

Sequence B8: Luke 9,1-50

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A. THE MISSION OF THE TWELVE (9,1-17)

1. GOING OFF ON MISSION, THE TWELVE TEACH AND HEAL (9,1-6)

+ 1 Having summoned the Twelve,
  – he gave them power and authority over all the demons
  – and TO HEAL
+ 2 And he sent them
  – TO PROCLAIM the kingdom of God
  – and TO HEAL [the sick].

3 He said to them:

= “Take nothing for the journey,
  . neither staff, nor sack,
  . nor bread, nor money,
  . and do not have each two tunics.

+ 4 In whatever house you enter, here you shall stay
+ and from there you shall leave.

= 5 And all those who do not receive you,
  . going out of that town,
  . shake the dust from your feet
  . in testimony against them.”

+ 6 Having departed,
+ they were going from village to village,
  – ANNOUNCING THE GOOD NEWS everywhere.
  – and HEALING
2. HEROD WONDERS WHO JESUS IS (9,7-9)

+ 7 Herod the tetrarch heard ALL THAT WAS HAPPENING.

– He was perplexed for it was said
   : by some that John has been raised from the dead,
   8 : by some that Elijah had appeared,
   : by others that a prophet one of the ancients has risen.

– 9 And Herod said: «John, I myself had him beheaded.
   Who then is this about whom I hear such things?»

+ And he was seeking to see him.
3. RETURNING FROM MISSION, THE DISCIPLES FEED THE CROWD (9,10-17)

+ 10 THE APOSTLES having returned, all that they had done; 
    – and having received them, he withdrew in private to a town called Bethsaida.

+ 11 THE CROWDS having known, followed him; 
    – and having received them, he spoke to them about the kingdom of GOD and those who had need of cure he healed.

· 12 The day began TO DECLINE.

– Being approached, THE TWELVE said to him: 

. «Send away THE CROWD that, having gone into the surrounding villages and fields, they find lodging and provisions, because here we are in a deserted place.»

+ 13 He said to them: 

: «Give them yourselves to eat.»

– They said: 

. «We have no more than five loaves and two fishes! 
- Unless, having gone, we ourselves may buy FOR ALL THIS PEOPLE food?»

+ 14 For there were about FIVE THOUSAND MEN.

· 15 They did so and MADE THEM ALL TO RECLINE.

+ 16 Having taken the five loaves and the two fishes, + having lifted up the eyes to HEAVEN, he blessed and broke; 

: and gave (them) TO THE DISCIPLES 
: to distribute (them) to THE CROWD; 

+ 17 and they ate and ALL were satisfied 
+ and there was picked up of fragments left over for them twelve baskets.
4. THE MISSION OF THE TWELVE (9,1-17)

**COMPOSITION OF THE SUB-SEQUENCE**

1. Having summoned the Twelve, he **gave** them power and authority over **all** demons and to heal diseases. **And he sent them** to proclaim the kingdom of God and to heal the sick.

2. He said to them: «Take nothing for the journey, neither staff, nor sack, nor bread, nor money, and do not have each two tunics. **And in whatever house you enter, there you shall stay and from there you shall leave.** **And as for those who do not receive you, going out of that town, shake the dust from your feet, in testimony against them.»

6. **Having departed,** they were going through villages, **announcing the good news and healing everywhere.**

7. **Herod the tetrarch heard all that was happening.** He was perplexed for it was said by some that John has been raised from the dead, **by some that Elijah had appeared,** by others that one of the ancient prophets has risen. **Herod said:** “John, I had him beheaded. Who then is this about whom I hear such things?” And he was seeking to see him.

10. **The apostles having returned** told him **all that they had done.** Having received them, **he withdrew in private to a town called Bethsaida.** **The crowds having known it, followed them.** Having received them, **he spoke to them about the kingdom of God and healed those who had need of cure.**

12. The day began to decline; being approached, **the Twelve** said to him: «Send the crowd away so that they may go into the surrounding villages and fields to lodge and to find provisions, for here we are in a deserted place.» **He said to them:** «Give them yourselves to eat.» They said: «We have no more than five breads and two fishes! Shall we ourselves go to buy food for all this people?» **For there were about five thousand men.** Then he said to his *disciples:* «Make them sit down in groups of fifty each!» **They did so and made them all sit down.**

15. **He took the five breads and the two fishes,** and looking up to heaven, **he blessed them,** broke them and **gave** them to the *disciples* so that they might distribute them to the crowd. **And of broken pieces that were left over for them there were picked up twelve baskets.**
B. THE IDENTITY OF JESUS AND OF HIS DISCIPLES (9,18-36)

1. THE CONFESSION OF PETER (9,18-22)

18 And it happened, while he was praying alone, that his disciples were with him.

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<th>And he questioned them saying: «WHO DO THE CROWDS SAY THAT I AM?»</th>
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<tr>
<td><strong>– 19 Answering,</strong> they said:</td>
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<tr>
<td>+ «JOHN THE BAPTIST,**</td>
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<td>+ others «ELIJAH,**</td>
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<td>+ others (say) that ONE OF THE ANCIENT PROPHETS **HAS RISEN.»</td>
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<td><strong>– Answering,</strong> Peter said: «THE CHRIST OF GOD!»</td>
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<th>Rebuking them,** he ordered NOT TO SAY THIS TO ANYONE,**</th>
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<td><strong>– 22 saying</strong></td>
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<td>+ that THE SON OF MAN must <strong>SUFFER A LOT</strong></td>
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<td>+ and be rejected by the elders and the high priests and the scribes,**</td>
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<td>+ and BE PUT TO DEATH and that on the third day <strong>BE RAISED.</strong></td>
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</table>
2. THE DISCOURSE FOR ALL (9,23-27)

23 He was saying to all:

:\ «If anyone wants TO GO behind ME,
 . let him deny himself,
 . and let him take up his cross every day
 : and LET HIM FOLLOW ME.

\ – 24 For whoever wants TO SAVE his own life will lose it
 + and whoever loses his own life for ME,
 that one WILL SAVE it.

\ – 25 For what profit does have a man
 \· if he GAINS the whole world
 \· but if he loses or damages himself?

\ – 26 For whoever is ashamed of ME and of my words, of him also the SON of man will be ashamed,
 \· when he shall come in the glory of HIM and of the FATHER
 \· and of the holy angels.

\ + 27 Truly I say to you, there are some who are standing here,
 \· who will not taste death,
 \· before they see the kingdom of GOD.»
3. THE CONFESSION OF THE FATHER (9,28-36)

. 28 It happened that after these words about eight DAYS [and], taking Peter, James and John, 
. he went up on the mountain to PRAY 

. 29 And it happened, while he was PRAYING, 
. THE APPEARANCE of his face (became) other 
. and his clothing white dazzling. 

+ 30 And behold, two men were discussing with him, 
– who were Moses and Elijah, 
– 31 who APPEARED in glory, 
SPEAKING OF HIS EXODUS WHICH HE WAS ABOUT TO ACCOMPLISH AT JERUSALEM. 
– 32 Now Peter and those with him were weighed down by sleep; 
– but remaining awake, THEY SAW his glory 
+ and the two men standing with him. 

+ 31 And it happened, while they were separated from him, 
– Peter said to Jesus: 
«MASTER, IT IS GOOD FOR US TO BE HERE!» 
+ Let us make three tents, one for you, one for Moses and one for Elijah,» 
– not knowing what he was saying. 

- 34 And when he was saying this, 
- came a cloud and overshadowed them; 
. and they were seized by fear while they entered into the cloud. 

+ 35 And a voice came from the cloud saying: 
: «This is my Son, the chosen. 
: To him YOU SHALL LISTEN.» 

36 And while the voice was coming, Jesus was found alone; 
- and they kept silent 
- and announced to no one in those DAYS nothing of what they have seen.
4. THE IDENTITY OF JESUS AND OF HIS DISCIPLES (9,18-36)

COMPOSITION OF THE SUB-SEQUENCE

18 And it happened that while he was PRAYING alone, his disciples were with him. And he interrogated them saying: «Who do the crowds say that I am?» 19 They answered: «JOHN THE BAPTIST, others ELIJAH, still others ONE OF THE ANCIENT PROPHETS has risen.»

20 He said to them: «And you, who do you say that I am?» Answering, Peter said: «THE CHRIST OF GOD!»

21 Rebutting them, he ordered them not to say this to anyone, 22 saying: «THE SON OF MAN must suffer a lot, be rejected by the ELDER, by the HIGH-PRIEST and by the SCRIBES, be put to death and on the third day be raised.»

23 He was saying to all:

«If anyone wants to come after me, let him deny himself, let him take up his cross every day and let him follow me. 24 For whoever wants to save his life will lose it and whoever loses his life for my sake, will save it.

25 What profit shall have a man TO GAIN THE WHOLE WORLD if he loses or damages himself?

26 For whoever shall be ashamed of me and of my words, of him THE SON OF MAN shall be ashamed when he comes in the glory of HIM, of the FATHER and of the HOLY ANGELS.

27 Truly I say to you, there are some who are standing here, who will not taste death, before they see THE KINGDOM OF GOD.»

28 It happened that about eight days after these words, taking PETER, JAMES and JOHN, he went up on the mountain to pray. 29 And it happened that while he was PRAYING, the appearance of his face became altered and his clothing white dazzling.

30 And behold, two men were discussing with him, who were MOSES and ELIJAH, 31 who seen in glory, speaking of his exodus which he was about to accomplish at Jerusalem. 32 Peter and those who were with him were weighed down by sleep but remaining awake, they saw his glory and the two men who were standing with him.

33 And it happened while they were separated from him Peter said to Jesus: «Master, it is good for us to be here: let us make three tents, one for YOU one for MOSES, one for ELIJAH,» not knowing what he said.

34 And when he was saying this, a cloud came and overshadowed them. And they were seized by fear when they entered into cloud. 35 And a voice came from the cloud, saying:

«This is THE SON OF ME the chosen: listen to him.» 36 And while the voice was coming, Jesus was found alone. As for them, they kept silent and announced to no one in those days anything of what they have seen.

C. WHO THEN IS THE GREATEST? (9,37-50)
1. JESUS HEALS A POSSESSED MAN (9,37-43a)

:: 37 And it happened on the next day,
- when they came down from the mountain,

: that came to meet him a numerous CROWD
- 38 and behold a man from the CROWD cried out saying:

+ «Master, I beg you
.. to look upon MY SON for he is my only child.

– 39 And behold, a SPIRIT takes him
. and suddenly he screams,

– and it convulses him with foams
. and with difficulty it leaves him
. wearing him out.

+ 40 I have begged your disciples
.. to cast it out but they could not.»

41 Answering, Jesus said:
«O faithless and perverse generation,
how long will I be with you and bear with you?
- Bring YOUR SON here.»

42 As he was still approaching,

– the demon threw him down and convulsed him.
: But Jesus rebuked the unclean SPIRIT

+ and healed THE CHILD
: and gave him back to HIS FATHER.

. 43a And ALL were astonished by the greatness of God.
2. THE DISCIPLES DO NOT UNDERSTAND WHO JESUS IS (9,43b-45)

. 43b While all WERE WONDERING
   – at all that he was doing,
   – he said to his disciples:

   + 44 «You, put into your ears these SAYINGS:
      For THE SON OF MAN is to be delivered into the hands of men.»

   + 45 But they did not understand this WORD;
      – and it was hidden from them
      – that they should not perceive;

   . and they WERE AFRAID
   .. to ask him about this WORD.
3. JESUS REPROVES HIS DISCIPLES (9,46-50)

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<thead>
<tr>
<th>46</th>
<th>Arose reasoning among them:</th>
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<tr>
<td></td>
<td>- Who among them WAS THE GREATEST?</td>
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<thead>
<tr>
<th>47</th>
<th>Jesus knowing the reasoning of their heart,</th>
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<tr>
<td></td>
<td>. having taken a SMALL CHILD,</td>
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<td></td>
<td>. placed him by his side</td>
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<tr>
<td></td>
<td>. and he said to them:</td>
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| 48 | «Who RECEIVES this SMALL CHILD in my name, |
|    | .. it is me that he RECEIVES |
|    | : and who RECEIVES me |
|    | .. RECEIVES the one who sent me. |

<table>
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<tr>
<th>49</th>
<th>Answering, John said:</th>
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<tr>
<td></td>
<td>- «Master, we have seen SOMEONE</td>
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<td></td>
<td>. who in your name casting out the demons</td>
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<td></td>
<td>- and we have FORBIDDEN him</td>
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<tr>
<td></td>
<td>:ecause he does not follow with us.»</td>
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<table>
<thead>
<tr>
<th>50</th>
<th>But Jesus said to him:</th>
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<tr>
<td></td>
<td>: «Do not FORBID him:</td>
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<td></td>
<td>: for whoever is not against you</td>
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<td></td>
<td>.. for you is.»</td>
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</tbody>
</table>
4. WHO THEN IS THE GREATEST? (9,37-50)

**COMPOSITION OF THE SUB-SEQUENCE**

9,37 And it happened on the next day, when they came down from the mountain, came to meet him a numerous crowd. 38 And behold a man from the crowd cried out saying: «Master, I beg you to look upon my SON for he is my only child. 39 Behold, a spirit takes him and suddenly he screams, and it convulses him with foams and it is just with difficulty that it leaves him after wearing him out. 40 I have begged your disciples to CAST it out but they were not able!»

41 Answering, Jesus said: «O, faithless and perverse generation, how long will I be with you and bear with you? Bring your SON here!»

42 As he was still approaching, THE DEMON threw him down and convulsed him. Jesus, rebuking the unclean spirit, healed THE CHILD and gave him back to his father.

43 And all were astonished by the GREATNESS of God.

When all were wondering at all that he was doing, he said to his disciples: 44 «Put well into your ears these words: THE SON OF MAN is to be delivered into the hands of men.»

45 But they did not understand these words and they were veiled for them that they should not perceive.

And they were afraid to ask him about these words.

46 Now reasoning arose among them: Who among them was the GREATEST?

47 Jesus, knowing the reasoning of their heart, taken a SMALL CHILD, he made him stand beside him 48 and said to them: «Whoever receives this SMALL CHILD in my name, it is me that he receives and whoever receives me, receives the one who sent me.

For the least among all of you, that one is the GREATEST.»

49 Answering, John said to him: «Master, we have seen someone CASTING OUT DEMONS in your name and we have forbidden him because he does not follow with us.» 50 Jesus said to him: «Do not forbid him, for whoever is not against you is for you.»
**D. THE DISCIPLES CALLED UPON TO DO WHAT JESUS DOES (9,1-50)**

**COMPOSITION OF THE SEQUENCE**

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<td>The Twelve called upon to exercise the power as Jesus</td>
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<td><strong>CONFESION OF PETER:</strong> «You are the Christ of God!»</td>
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<td><strong>THE DISCOURSE FOR ALL</strong></td>
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<td><strong>CONFESION OF THE FATHER:</strong> «This is my Son!»</td>
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<td>The disciples do not exercise the power in opposition to Jesus</td>
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<td>The disciples called to renounce the power as Jesus</td>
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Jesus forms the community of his disciples in Galilee

Section B: Luke 4,14–9,50

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<td>B8a’</td>
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Section

30 958
Jesus returned to Galilee in the power of the Spirit, and a rumor about him spread through the entire surrounding region. And he was TEACHING in their synagogues, praised by all. And he came to Nazāra where he had grown up and he entered, according to his custom on the day of the sabbath, in the synagogue. He got up to read 13 and to him was given the book of the prophet Isaiah. Having unrolled the book, he found the place where it was written: “The Spirit of the Lord is upon me, because HE HAS ANOINTED ME to ANNOUNCE THE GOOD NEWS to the poor; he has sent me to PROCLAIM to the captives liberty and to the blind THE RECOVERY OF SIGHT, to set free the oppressed, 19 to ANNOUNCE THE GOOD NEWS OF THE KINGDOM OF GOD.” 20 And there was a man full of leprosy sitting in the days of Elijah when the sky was closed for three years and six months, as there came a great famine all over the land; 21 and to none of them was sent Elijah, but only into Zarephath of Sidon to a widow woman. 22 And there were many lepers in Israel in the times of Elisha the prophet; and none of them was cleansed but only Naaman the syrophoenician. 23 They were all filled with fury in the synagogue when they HEARD that. 24 Risen up, they rejected him out of the town and they drove him to the brow of the mountain on which their town was built to throw him down. 25 But, passing through the midst of them, he went away.
Sequence B1 and the first sub-sequence of sequence B8

<table>
<thead>
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<th>B1 (4,14-30)</th>
<th>B8a (9,1-17)</th>
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</table>
| 14 Jesus returned to Galilee in the **POWER** of the Spirit, and a rumor about him spread through the entire surrounding region. 15 And he was teaching in their synagogues, praised by all. 16 And he came to Nazara where he had grown up and he entered, according to his custom on the day of the sabbath in the synagogue. He got up to read 17 and to him was given the book of the **PROPHET** Isaiah, having unrolled the book, he found the place where it was written: 18 «The Spirit of the Lord is upon me, because he has anointed me to **ANNOUNCE THE GOOD NEWS** to the poor; he has sent me to **PROCLAIM** to the captives liberty and to the blind **THE RECOVERY OF SIGHT**, to set free the oppressed, 19 **TO PROCLAIM** a year in which the Lord accepts **WITNESS** to him and wondered at his words of grace for today is fulfilled this scripture in your ears.» 20 And having rolled up the book, and given it back to the servant, he sat down. **All the EYES** in the synagogue were fixed on him 21 and he began to say to them: «Today is fulfilled this scripture in your ears.» 22 And all bore witness to him and wondered at his words of grace coming out from his mouth and they said: «IS NOT THIS THE SON OF JOSEPH?» **All what we have heard being done at Capernaum, do here also, in your homeland.» 23 He said: «Truly, I say to you: ‘No **PROPHET** is accepted in his homeland.’ 24 In truth, I say to you: there were **many widows in Israel in the days of ELIJAH** when the sky was closed for three years and six months, as there came a great famine all over the land; 25 and to none of them was **ELIJAH** but only into Zarephath of Sidon to a widow woman. 26 And there were many lepers in Israel in the times of Elisha the **PROPHET**; and none of them was **purified** but only Naaman the Syrian.» 27 And he said to them: «By all means, you will say to me this parable: “**Physician, heal yourself!”** All what we have heard being done at Capernaum, do here also, in your homeland.» 28 They were all filled with fury in the synagogue when they heard this. 29 Rising up, they rejected him out of the town and led him to the brow of the mountain on which their town was built to throw him down. 30 But passing through the midst of them, he went away. 1 Having summoned the Twelve, he gave them **POWER** and authority over all the demons and to **cure** diseases. 2 And he sent them **TO PROCLAIM** the kingdom of God and to **heal** the sick. 3 He said to them: «Take nothing for the journey, neither staff, nor sack, nor bread, nor money, and do not have each two tunics. 4 In whatever house you enter, there you shall stay and from there you shall leave. 5 And as for those who do not **accept** you, going out of that town, shake the dust from your feet, in testimony against them.» 6 Having departed, they were going through villages, **ANNOUNCING THE GOOD NEWS** and **curing** everywhere. 7 Herod the tetrarch heard all that was happening. He was perplexed for it was said by some that John has been raised from the dead, 8 by some that **ELIJAH** had appeared, by others that one of the ancient **PROPHETS** had risen. 9 Herod said: «John, I had him beheaded. **WHO THEN IS THIS ABOUT WHOM I HEAR SUCH THINGS?** And he was seeking to **see** him. 10 Having returned, the apostles told him all that they had done. Having taken them, he withdrew in private to a town called Bethsaida. 11 When the crowds knew it, they followed them. Having accepted them, he was speaking to them about the kingdom of God and **healing** those who had need of **cure**. 12 The day began to decline. Having approached, the Twelve said to him: «Send the crowd away so that they may go into the surrounding villages and fields to lodge and to find provisions, for here we are in a deserted place.» 13 He said to them: «Give them yourselves to eat.» They said: «We have no more than five breads and two fishes! Shall we ourselves go to buy food for this entire people?» 14 For there were about five thousand men. Then he said to his disciples: «Make them sit down in a group of fifty each!» They did so and made them all sit down. 15 He took the five breads and the two fishes, and looking up to heaven, he blessed them, broke them and gave to the disciples so that they might distribute them to the crowd. 16 All ate and were satisfied and of broken pieces left over for them there were picked up twelve baskets.
Sequence B2 and the second sub-sequence of sequence B8

B2 (4,31-44)  B8b (9,18-36)

31 He went down to Capernaum, a town of Galilee and he was teaching them on the days of sabbath. 32 And they were astonished at his teaching because with power was his speaking. 33 In the synagogue, there was a man having the spirit of an unclean demon. He cried out in a loud voice: 34 «Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: THE HOLY ONE OF GOD.» 35 Jesus REBUKED him saying: «Be silent and come out of him!» 36 The demon, having thrown him in the midst, came out of him without doing him any harm. 37 Astonishment came upon all and they were talking with one another saying: «What kind of the word is this, for with power and might he commands the unclean spirits and they come out?» 38 And a rumor about him spread out into all places of the surrounding region.

38 Rising up from the synagogue, he entered into the house of Simon. Simon’s mother-in-law was held fast by a great fever and they besought him for her. 39 Standing over her, he rebuked the fever and it left her. Having got up immediately, she served them.

40 At sunset, all those who have any sick with various diseases brought them to him and, laying his hands upon every one of them, he healed them. 41 Came out also demons from many crying out and saying: «YOU ARE THE SON OF GOD.» 42 But he, REBUKING them, did not allow them to speak, for they knew that HE WAS THE CHRIST. 43 At daybreak, having left, he went into a deserted place. The crowds were seeking after him and they held him back lest he would go away from them. 44 But he said to them: «To other towns also I must announce the good news of the KINGDOM OF GOD; because for this I have been sent.» And he was proclaiming in the synagogues of Judea.

18 And it happened that while he was praying alone, the disciples were with him. And he interrogated them saying: «Who do the crowds say that I am?» 19 They answered: «John the Baptist, others Elijah, still others one of the ancient prophets has risen.» 20 He said to them: «And you, who do you say that I am?» Answering, Peter said: «THE CHRIST OF GOD!» 21 REBUKING them, he ordered them not to say this to anyone, 22 saying: «The Son of man must suffer a lot, be rejected by the elders, by the high-priests, and by the scribes, be put to death and on the third day be raised.»

23 He was saying to all: If anyone wants to come after me, let him deny himself, take up his cross every day and follow me. 24 For whoever wants to save his life will lose it and whoever loses his life for my sake, will save it. 25 What profit shall have a man to gain the whole world if he loses or damages himself? 26 For whoever shall be ashamed of me and of my words the Son of man shall be ashamed of him when he comes in his glory, that of the Father and of the holy angels. 27 Truly I say to you that some standing here will not taste death, before they see THE KINGDOM OF GOD.»

28 It happened that about eight days after these words, he took Peter, James and John, and went up on the mountain to pray. 29 And it happened that, while he was praying, the appearance of his face became altered and his clothing white dazzling. 30 And behold, two men were discussing with him, 31 who were Moses and Elijah, who appeared in glory speaking of his exodus that he was about to accomplish at Jerusalem. 32 Peter and those who were with him were weighed down by sleep. But remaining awake, they saw his glory and the two men who were standing with him. 33 But he said to them: «To other towns also I must announce the good news of the KINGDOM OF GOD; because for this I have been sent.» And he was proclaiming in the synagogues of Judea.
It happened that, while the crowd was pressing upon him and hearing the word of God, he was there standing by the lake of Gennesaret 7 and he saw two boats standing by the lake. The fishermen, having disembarked, were washing their nets. 8 After getting into one of the boats which was of Simon, he asked him to put out a little from the land. He sat down and from the boat he was teaching the crowds. 9 After he had finished speaking, he said to Simon: «Put out into the deep water and cast your nets for a catch.» 10 Answering, Simon said to him: «MASTER, having worked hard all night, we have taken nothing, but at your word I will cast the nets.» 11 Having done this, they enclosed a great number of fishes, that their nets were about to tear. 12 They signaled to their partners in the other boat to come to take them. They came and filled both boats so that they were about to sink. 13 Having seen this, Simon Peter fell down at the knees of Jesus saying: «Go away from me, for I am a sinful man, O Lord.» 14 For astonishment had seized him and all those who were with him, because of the catch of fishes which they had taken.

15 And likewise James and John, sons of Zebedee, who were partners of Simon. Jesus said to Simon: «Do not be afraid, from now on you will be catching men.» 16 When they had brought the boats to land, having left all, they followed him.

17 It happened that while he was in one of the towns, and behold, a man full of leprosy seeing Jesus, falling down on his face, he besought him saying: «Lord, if you wish, you can PURIFY me.» 18 Stretching out the hand, he touched him saying: «I wish, be PURIFIED.» And immediately the leprosy left him. 19 He commanded him to tell no one, but: «Having gone, show yourself to the priest and offer for your PURIFICATION just as Moses had ordered for a testimony to them.» 20 Now the word about him was going all the more and numerous crowds were going to him to hear and to be healed from their sickness. 21 But he was withdrawing to the deserts and praying.

37 It happened that, on the next day, when they came down from the mountain, came to meet him a numerous crowd.

38 And behold a man from the crowd cried out saying: «MASTER, I beg you to look upon my son for he is my only child.» 39 Behold, a spirit takes him and suddenly he screams, and it convulses him with foams and it is just with difficulty that it leaves him after wearing him out. 40 I have begged your disciples to cast it out but they could not!» 41 Answering, Jesus said: «O, faithless and perverse generation, how long will I be with you and bear with you? Bring your son here!» 42 As he was still approaching, the demon threw him down and convulsed him. Jesus rebuked the UNCLEAN spirit, and he healed the child and gave him back to his father.

43 And all were astonished because of the greatness of God.

When all were wondering at all that he was doing, He said to his disciples: 44 «Put well into your ears these words: the Son of man is to be delivered into the hands of men.» 45 But they did not understand these words and they were veiled for them that they should not perceive.

46 Now reasoning arose among them: Who was the greatest among them? 47 Jesus, knowing the reasoning of their heart, taken a small child, he made him stand beside him 48 and said to them: «Whoever receives this small child in my name, it is me that he receives, and whoever receives me receives the one who sent me. For the least among all of you, that one is the greatest.» 49 Answering, John said to him: «Master, we have seen someone casting out demons in your name and we have forbidden him because HE DOES NOT FOLLOW WITH US.» 50 Jesus said to him: «Do not forbid him, for whoever is not against you is for you.»
Other connections

B1: 4,14-30

14 Jesus under the power of the Spirit
18 «The Spirit... has sent me to proclaim
   to the captives liberty
   to the blind the recovery of sight…»
22 «is not this the son of Joseph?»
25-26 Multiplication of loaves and fishes [Elijah]

B2: 4,31-44

«You are the holy one of God!»
+ silence imposed

«You are the son of God, the Christ»
+ silence imposed

B3: 5,1-16

1 The crowd was pressing him
5 Simon: «We have taken nothing»
12 the leper is greater than Simon

B4: 5,17–6,11

Healing of the man with paralyzed feet 5,17-26

Controversy eating with sinners 5,27-35

Parable of the old and of the new 5,36-39

Controversy eating on the day of sabbath 6,1-5

Healing of the man with paralyzed hand 6,6-11

B6: 7,18–50

Teaching Jesus witness of John 7,18-28

Parable of the children 7,29-35

Healing the sinful woman and Simon 7,36-50
Symmetries in sequences B5 and B7 (6,12–7,17 and 8,1-56)

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<td>Sequence B5: The gift of filiation 6,12–7,17</td>
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<td>Sequence B6: John the Baptist and the Bride of the new covenant 7,18-50</td>
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<td>Sequence B7: The gift of fecundity 8,1-56</td>
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<tr>
<th>Last sub-section: THE DISCIPLES INAUGURATE THEIR MINISTRY</th>
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<tr>
<td>Sequence B8: The disciples called to do what Jesus does 9,1-50</td>
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