PART FOUR

Christ’s Passover
announced by the Scriptures of Israel

Section D

(Luke 22,1–24,53)

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Sequence D1: Christ makes a testament for his disciples who abandoned him 22,1-53

Second sub-section: THE FRIDAY OF THE PASSION
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Sequence D1: Luke 22,1-53

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A. THE PASSOVER IS PREPARED (22,1-13)

I. THE AUTHORITIES AND JUDAS PREPARE THE DEATH OF JESUS (22,1-6)

: 1 Was nearing, then the feast of the Unleavened-bread
: the one said Passover.

+ 2 And WERE SEEKING the high-priests and the scribes
= how to get rid of him
+ they were fearing in fact the people.

. 3 Entered Satan in Judas
. the-one called Iscariot
. being from the number of the Twelve.

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---

. 4 And having departed,
-- he spoke-with the high-priests and the guards,
= how to them -might give-over him.

---

. 5 And they rejoiced
. and arranged with him
. the silver to give (to him).

+ 6 And he agreed and WAS SEEKING the right moment
= the one -to give-over him,
+ away from the crowd, to them.
2. JESUS AND HIS DISCIPLES PREPARE THE PASSOVER (22,7-13)

: 7 Then came the day of the Unleavened-bread
– in which it-was-necessary to sacrifice THE PASSOVER.

: 8 And he sent Peter and John saying:
– «Once-departed, PREPARE for us THE PASSOVER
– so that we-might-eat.»

: 9 They said to-him:
– «Where do-you-want
– WE-MIGHT-PREPARE?»

: 10 He said to-them:
– «Behold! HAVING-ENTERED you in the city
- will-meet you a man
- a-ceramic-pot of-water bearing;
- follow him into the house
- into the-one HE-GOES-INTO.

: 11 And you-will-say to the steward of-the-house:
– “Says to you the teacher:
+ ‘Where is the room
+ where THE PASSOVER with my disciples I-might-eat?’

: 12 And that-one to-you will-show an-upstairs-room, great (and) furnished;
– there YOU-PREPARE!»

: 13 Having-left they found
– just-as he-had-said to-them
– and THEY-PREPARED THE PASSOVER.
3. THE PASSOVER IS PREPARED (22,1-13)

**COMPOSITION OF THE SUB-SEQUENCE**

| 1 | Was near, then, the feast of the **Unleavened bread** the one called **Passover**.  
2 | And the high priests and the scribes were seeking **how to get rid of him**, they were fearing in fact the people.  
3 | Satan entered into Judas the one called Iscariot, being from the number of the Twelve.  
4 | **AND HAVING DEPARTED, HE SPOKE-WITH THE HIGH-PRIESTS AND THE GUARDS,**  
5 | **how he might give him to them.**  
6 | And they rejoiced and arranged with him to give him silver.  
7 | **And he agreed and was seeking the right moment to give him to them,** apart from the crowd.  
8 | Then came the day of the **Unleavened bread** in which it was necessary **to sacrifice the Passover**.  
9 | He said to them: **Where do you want that we might prepare?**  
10 | **WILL MEET YOU A MAN BEARING A CERAMIC POT OF WATER.**  
11 | Follow him into the house where he enters.  
12 | And he will show to you an upstairs room, great (and) furnished; **there you prepare!**  
13 | Having left they found just as he had said to them and they prepared the Passover.
B. WHICH IS THE GREATEST? (22,14-38)

1. THE PASSOVER OF JESUS (22,14-20)

14 And when came the hour, 
   he-reclined and the apostles with him
   and he-said to them

«Deep-desire I-desire this
   THE PASSOVER to-eat with you
   before I SUFFER.

: 16 I-SAY THEREFORE TO-YOU
   that I-may-not-eat it anymore
   - until when it-might-be-fulfilled in the Kingdom of God.»

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+ 17 And having-taken a CUP, having-given-thanks,
   he-said:

  * «TAKE THIS AND SHARE IT (AMONG) YOURSELVES.

: 18 I-SAY THEREFORE TO-YOU
   that I-may-not-drink anymore from now of the product of-the vine
   - until when the Kingdom of God might-come.»

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+ 19 And having-taken BREAD, having-given-thanks,
   he broke (it) and gave to-them, saying:

  . «THIS is my body
   - that for you is given.

  * THIS DO IN MY MEMORY.»

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= 20 And the CUP likewise after dining saying:
   «THIS cup (is) THE NEW COVENANT in MY BLOOD
   - that for you is poured-out.»
14 And when came the hour, he-reclined and the apostles with him. And he-said to them «Deep-desire I-desire this. THE PASSOVER to-eat with you before I SUFFER.»

15 And he-said to them: «Deep-desire I-desire this. THE PASSOVER to-eat with you before I SUFFER.»

16 I-READ THEREFORE TO-YOU: «Deep-desire I-desire this. THE PASSOVER to-eat with you before I SUFFER.»

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2. THE ANNOUNCEMENT OF THE BETRAYAL (22:21-24)

21 But behold! The hand of-the-one giving-me-over: (who is) with me at table.

22 Because indeed the Son of man: according to what-had-been-designated goes.

BUT WOE TO THE MAN that through-whom HE IS GIVEN OVER!

3. THE DISCOURSE ON SERVICE (22:25-30)

25 Then he said to-them:

+ «The kings of-the nations rule over-them. And the-ones having-authority over-them are-called beneficiaries.»

26 But you, not thus!

27 Who, therefore (is) the greater?

28 You, then, are the-ones (that) have-persevered with me in MY TRIALS, and-I arrange for you [a TESTAMENT], like arranged for me my Father A KINGDOM,

29 so that you-might-eat and drink at my table in MY KINGDOM

30 and you-will-sit on thrones = JUDGING the twelve tribes of Israel>.
4. THE ANNOUNCEMENT OF THE DENIAL (22,31-34)

4.31 «SIMON, SIMON, behold Satan asked-for you (pl) as wheat.

4.32 – to-sift

4.33 I, though pleaded for you THE FAITH OF YOU.

4.34 – that may not fail

AND YOU, THEN, HAVING RETURNED, STRENGTHEN YOUR BROTHERS!»

4.33 But he said to him:

«Lord, with you I-am-ready

– to-go to prison and to death!»

4.34 But he said:

«I say to-you, PETER, will not crow today the rooster

– until three (times) you-may-deny TO-HAVE-KNOWN ME.»
5. THE SWORDS OF THE APOSTLES (22:35-38)

+ 35 And *he-said* to-them:

. «When I-sent you, 
    without *purse*, and *bag*, and sandal, 
    anything did-you-lack?»

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They *said*: «Nothing»

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:: 36 *he-said* to-them:

. «But now, 
    the-one-who has, 
    let-him-carry a *purse* and likewise a *bag*, 
    and the-one-who does not have, 
    let-him-sell his clothing and let-him-buy a *SWORD*. 

37 *I-say* to-you:

. this Scripture should *BE-ACCOMPLISHED* in *me*:

    'With lawless (men) he was reckoned.'
    - In fact (all) about *me* has *COMPLETION.*

:: 38 They *said*:

. «Lord, behold here, two *SWORDS*.»

+ *He* *said* to-them:

. «It is enough!»
6. WHO IS THE GREATEST? (22,14-38)

**COMPOSITION OF THE SUB-SEQUENCE**

14 And when the hour came, he sat at table, and the apostles with him and he said to them, I have earnestly desired to eat this Passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God.

15 And he took a cup, and when he had given thanks he said, Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God may come.

16 And he took bread, and when he had given thanks he broke it and gave it to them, saying, This is my body which is given for you. Do this in remembrance of me.

17 And he took bread, and when he had given thanks he broke it and gave it to them, saying, This is my body which is given for you. Do this in remembrance of me.

18 And likewise the cup after supper, saying, This cup is the new covenant in my blood, which is poured out for you.

21 But behold the hand of him who betrays me is with me on the table.

22 For the Son of man goes as it has been determined; but woe to that man by whom he is given over!

23 And they began to question one another, which of them was the one that would do this.

24 A dispute also arose among them of who was to be regarded as the one who is the greatest.

25 And he said to them, The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors.

26 But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves.

27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table?

28 But I am in the middle of you as one who serves.

29 You are those who have continued with me in my trials; and I arrange for you a testament, as my Father arranged for me, a kingdom, that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

31 Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,

32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren!

33 And he said to him, Lord, I am ready to go with you to prison and to death.

34 He said, I tell you, Peter, the cock will not crow today, until three times you deny that you know me.

35 And he said to them, When I sent you with no purse or bag or sandals, did you lack anything? They said, Nothing.

36 He said to them, But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

37 For I tell you that this scripture must be accomplished in me, And he was reckoned with transgressors;

38 And they said, Look, Lord, here are two swords. And he said to them, It is enough.
C. THE DEATH OF JESUS IS PREPARED (22:39-53)

1. AGONIZING, JESUS AGREES TO SHED HIS BLOOD (22,39-46)

\[
\begin{align*}
\text{And having-departed,} & \quad \text{he-went as usual towards the Mount of Olives;} \\
\text{the disciples also followed him.} & \\
\text{Once being at to-the place,} & \quad \text{he said to-them:} \\
\text{«PRAY for not to-enter into temptation.»} & \\
\text{And withdrawing himself from them like a stone throw} & \\
\text{and kneeling-down,} & \\
\text{HE PRAYED saying:} & \\
\text{«Father,} & \quad \text{if you desire,} \\
\text{take-away THIS CHALICE from me;} & \\
\text{Nevertheless not the desire of-me,} & \\
\text{but yours LET-BECOME!»} & \\
\text{APPEARED TO HIM AN ANGEL FROM HEAVEN STRENGTHENING HIM.}
\end{align*}
\]

\[
\begin{align*}
\text{And HAVING-BECOME in agony,} & \quad \text{HE-WAS-PRAYING;} \\
\text{more intensely} & \\
\text{his sweat} & \quad \text{like drops of BLOOD falling on the earth.} & \\
\text{having-arisen FROM PRAYER} & \\
\text{and having-gone towards the disciples,} & \\
\text{he-found them being-asleep of sadness.} & \\
\text{And he-said to-them:} & \\
\text{«Why do-you-sleep?} & \\
\text{PRAY so-that you may-not-enter into temptation.»}
\end{align*}
\]
2. ARRESTED, JESUS REFUSES TO SHED HIS ENEMIES’ BLOOD (22,47-53)

Still him speaking,
. behold, a crowd,
. and the-one called Judas, one of-the twelve, was-going-in-front of-them.

: And he approaches Jesus TO-KISS him.
: Judas, with A-KISS, the Son of man you-are giving-over?

Seeing, those around him, what-was-to-happen, said:
– «Lord, will-we-strike with THE-SWORD?»
. and one of-them STRUCK the slave of the high-priest
. cut-off his right ear.

And Jesus having-answered said:
– «Stop, this!» And HAVING-TOUCHED his ear,
. He healed him.

Jesus said to the-ones that had-come against him,
. high-priests, guards of-the temple, and elders:

: «Like against a bandit you-came-out with SWORDS AND CLUBS.
: Every day being with you at the Temple,
. you-did-not stretch-out THE HANDS against me.

But this is of-you the hour
of the power of darkness.»
3. THE DEATH OF JESUS IS PREPARED (22,39-53)

**COMPOSITION OF THE SUB-SEQUENCE**

<table>
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<th>* 39 And he came out, and went, as was his custom, to the Mount of Olives; followed him.</th>
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<tr>
<td>40 And when he came to the place he said to them, «Pray that you may not enter into temptation.» 41 And he withdrew from them about a stone’s throw, and knelt down and prayed,</td>
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<td>42 «Father, if it is your will, remove this chalice from me; nevertheless not my will, but yours, be done.» 43 And there appeared to him an angel from heaven, strengthening him. 44 And being in an agony he prayed more intensely; and his sweat became like drops of blood falling down upon the ground.</td>
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<td>45 And when he rose from prayer, he came to the disciples and found them sleeping for sadness, 46 and he said to them, «Why do you sleep? Rise and pray that you may not enter into temptation.»</td>
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<tr>
<td>* 47 While he was still speaking, there came a crowd, was leading them.</td>
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<tr>
<td>He drew near to Jesus to kiss him; 48 but Jesus said to him, «Judas, will you -give over the Son of man with a kiss?»</td>
</tr>
<tr>
<td>49 And when those who were with him saw what would follow, they said, «Lord, shall we strike with the sword?» 50 And one of them struck the slave of the high priest and cut off his right ear. 51 But Jesus said, «Stop this!» And he touched his ear and healed him.</td>
</tr>
<tr>
<td>52 Then Jesus said to the chief priests and guards of the temple and elders, who had come out against him, «Have you come out as against a robber, with swords and clubs? 53 When I was with you daily in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.»</td>
</tr>
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**D. CHRIST MAKES A TESTAMENT FOR HIS DISCIPLES WHO ABANDON HIM (22,1-53)**

**COMPOSITION OF THE SEQUENCE**

<table>
<thead>
<tr>
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**THE PASSOVER OF JESUS**

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**THE SERVICE DISCOURSE**

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**THE SWORDS OF THE APOSTLES**

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<th>In his agony,</th>
<th>Jesus</th>
<th>agrees</th>
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<th>his own blood</th>
<th>39-46</th>
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<td>On being arrested,</td>
<td>Jesus</td>
<td>refuses</td>
<td>to pour out</td>
<td>his enemies' blood</td>
<td>47-53</td>
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</table>
1. RELATIONS BETWEEN THE EXTREME SUB-SEQUENCES (22,1-13; 39-53)

1 Was nearing, then, the feast of the Unleavened bread the one called Passover. And the High Priests and the scribes were seeking how to get rid of him, they were fearing in fact the people.

2 Then came the day of the Unleavened bread in which it was necessary to sacrifice the Passover. 3 And he sent Peter and John saying: «Once departed, prepare for us the Passover so that we might eat.» 4 They said to him: «Where do you want that we might prepare?» 5 And he said to them: «Look!: having entered you in the city will meet with you a man bearing a ceramic pot of water. Follow him into the house where he enters, and you will say to the steward of the house: 'Says to you the teacher: Where is the room where I might eat the Passover with my disciples?' 6 And he will show to you an upstairs room, great (and) furnished; there you prepare!» 7 Having left they found just as he had said to them and they prepared the Passover.

14 And he came out, and went, as was his custom, to the Mount of Olives; and his disciples followed him. 15 And when he came to the place he said to them, «Pray that you may not enter into temptation.» 16 And he withdrew from them about a stone’s throw, and knelt down and prayed,

17 «Father, if it is your will, remove this chalice from me; nevertheless not my will, but yours, be done.»

18 And there appeared to him an angel from heaven, strengthening him. 19 And being in an agony he prayed more intensely; and his sweat became like drops of blood falling down upon the ground. 20 And when he rose from prayer, he came to the disciples and found them sleeping for sadness,

21 «Why do you sleep? Rise and pray that you may not enter into temptation.»

22 While he was still speaking, there came a crowd, and the one called Judas, one of the Twelve, was leading them. He drew near to Jesus to kiss him; 23 but Jesus said to him, «Judas, will you give over the Son of man with a kiss?» 24 And when those who were around him saw what would follow, they said, «Lord, shall we strike with the sword?» 25 And one of them struck the slave of the High Priest and cut off his right ear. 26 But Jesus said, «Stop this!» And he touched his ear and healed him.

27 Then Jesus said to those who had come out against him, the Chief Priests and Guards of the temple and elders: «Have you come out as against a robber, with swords and clubs?» 28 When I was with you daily in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.»

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And when the hour came, he sat at table, and with him were the Twelve.  15 And he said to them, «I have earnestly desired to eat this passover with you before I suffer;  16 for I tell you that I shall not eat it until it is fulfilled in the kingdom of God.»  17 And he took a cup, and when he had given thanks he said, «Take this, and divide it among yourselves;  18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God may come.»  19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, «This is my body which is given for you. Do this in remembrance of me.»  20 And likewise the cup after supper, saying, «This is the new covenant in my blood, which is poured out for you.»  21 «But behold the hand of him who betrays me is with me today upon the ground.  22 For the Son of Man goes as it has been determined; but woe to that man by whom he is given-over!»  23 And they began to question one another, which of them it was the one that would do this.  24 A dispute also arose among them of who was to go before him.  25 And he said to them, «The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors.  26 But not so with you; rather let the greatest among you become as one who serves.  27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I AM IN THE MIDDLE OF YOU as one who serves.  28 You are those who have continued with me in my trials;  29 and I arrange for you a testament, as my Father arranged for me, a kingdom,  30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.»  31 «Simon, Simon, behold, SATAN demanded to have you, that he might sift you like wheat,  32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren!  33 And he said to him, «Lord, I am ready to go with you to prison and to death.»  34 He said, «If you tell you, Peter, the cock will not crow today, until three times you deny that you know me.»  35 And he said to them, «When I sent you out without purse or bag or sandals, did you lack anything?» They said, «Nothing.»  36 He said to them, «But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.  37 For I tell you that this scripture must be accomplished in me, «And he was reckoned WITH transgressors», for what is written about me has its completion.»  38 And they said, «Look, Lord, here are two swords.» And he said to them, «It is enough.»  39 And he came out, and went, as was his custom, to the Mount of Olives; and his disciples followed him.  40 And when he came to the place he said to them, «Pray that you may not enter into temptation.»  41 And he withdrew from them about a stone’s throw, and knelt down and prayed,  42 «Father, if it is your will, remove this chalice from me; nevertheless not my will, but yours, become.»  43 And there appeared to him an angel from heaven, strengthening him.  44 And being in an agony he prayed more intensely; and his sweat became like drops of blood falling down upon the ground.  45 And when he rose from prayer, he came to the disciples and found them sleeping for sadness,  46 and he said to them, «Why do you sleep? Rise and pray that you may not enter into temptation.»

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