Christ judges with the end in mind

Sequence C8: Luke 19,47–21,38

Introduction: Jesus, threatened with death, teaches all the people in the Temple 19,47-48

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**IS CHRIST SON OR LORD OF DAVID?** 41-44

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Conclusion: Jesus, threatened with death, teaches all the people in the Temple 37-38
A. INTRODUCTION (19,47-48)

+ 47 He was teaching every day in the Temple.
= The chief priests and the scribes sought to destroy him together with the leaders of the people;
= 48 but they could not find what to do.

+ The people indeed, the whole, were in suspense to hear him.
B. JESUS HAS TO FACE HIS OPPONENTS (20,1-40)

1. DID JOHN COME FROM HEAVEN OR FROM MEN? (20,1-8)

1 It happened that one day, as he was teaching the people in the Temple and proclaiming-the-good-news, that the chief priests and the scribes came up together with the elders.

2 They said to him:
   - «TELL-US by what power YOU DO THESE THINGS
   - or who is he who gave you this power.»

3 Answering, he said to them:
   - «I also will ask you a question AND TELL-ME:

4 the baptism of John, was it from heaven or from men?»

5 They reasoned among them saying:
   - «If we say: “From heaven”,
     - he will say: “Why did you not believe him?”
   - all the people will stone us, for they are convinced that John was a prophet.»

6 And if we say: “From men”,

7 They answered not to know from where.

8 And Jesus said to them:
   - «Neither WILL I TELL YOU by what power I DO THESE THINGS.»
2. JESUS REVEALS TO THE PEOPLE THAT HE IS THE SON OF GOD (20,9-19)

**He began to tell the people this parable:**

9 «A man planted a vineyard and gave it to vinedressers
– and went away for a long while.

- 10 In the right time, he sent to the vinedressers a servant
so that some of the fruit of the vineyard they would give him.

: But the vinedressers sent him away
 having beaten him empty-handed.

- 11 He proceeded sending another servant,
: but they, that one also having beaten and dishonoured,
 sent him away empty-handed.

- 12 He proceeded sending a third,
: But they, that one also having wounded him
 even him they cast out.

+ 13 The Lord of the vineyard said: “What shall I do?
– I will send my own beloved son.
 Probably they will respect him.”

+ 14 But seeing him the vinedressers, they reasoned among themselves:
- “This is the heir: let us kill him so that the inheritance may be ours.”

. 15 And casting him out of the vineyard, they killed him.

+ Therefore what will he do to them, the Lord of the vineyard?
– 16 He will come and make an end of these vinedressers, and give the vineyard to others.

- Having heard, they said:
  «Surely not!»

- 17 Looking at them, he said:
  «Then, what is this scripture:
  - “The stone which the builders, this one has become the cornerstone?
  - Anyone who will fall on that stone will be broken
  - and the one on which it will fall, it will crush him.”

- 19 The scribes and the chief priests sought to lay hands on him that very moment,
- but they were afraid of the people; for they knew he had told this parable against them.
3. ARE TAXES TO BE PAID TO CAESAR OR TO GOD? (20,20-26)

+ 20 Having put in ambush,
   - They sent him spies,
   - who pretended to be righteous,
     - to catch his word
     - in order to give him to the authority and power of the governor.

* 21 They asked him saying:

   - That rightly you speak and teach
   - and that you did not take a mask,
   - but truly the way of God you teach.
   - Should we give tribute to Caesar or not?

* 23 Perceiving their craftiness, he said:

   - Show-me a denarius:
   - Whose are image and inscription?

* 25 He said to them:

   - Well then, give-back the things that are Caesar's to Caesar
   - and the things that are God's to God.

* 26 They could not catch his word before the people

   and, amazed at his answer, they kept silent.
27 Approaching him, some Sadducees, who say there is no Resurrection, asked him saying:

+ «Teacher, Moses has written for us:

- "If a man’s brother dies having a wife, and being without children, the brother should take his wife and raise-up offspring for his brother."

29 There were seven brothers:

+ the first, having taken a wife, died without children;
28 and the second, and the third took her;
31 and likewise all seven left no children and died.

32 Finally the woman also died.

33 The woman, in the Resurrection, whose will she be wife, for all seven had her as wife?

34 Jesus said to them:

- «The sons of this age: take wife or husband;
35 those who are judged worthy to attain that age and the Resurrection from the dead, do not take wife nor husband.

36 because they can no longer die, for they are the same as the angels, and they are Son of God, being Son of the Resurrection.

37 And that the dead are raised, Moses showed it in the burning bush as he says:

+ “The Lord God of Abraham, the God of Isaac, and the God of Jacob.”
38 He is not the God of the dead, but of the living; for all live to him.»

39 Answering, some scribes said: «Teacher, you have spoken well!»

40 For they no longer dared to ask him any question.
5. JESUS WILL BE PERSECUTED (20,19-20)

- 19 And (they) sought the Scribes and the Chief Priests to lay hands on him at that very hour, but they feared the people, for they knew that against them he had told THIS PARABLE.

- 20 And spying, they sent spies pretending to be even them righteous, in order to catch of him THE WORD in order to give him to the authority and power of the governor.

5. JESUS HAS TO FACE HIS OPPONENTS (20,1-40)

COMPOSITION OF THE SUB-SEQUENCE

Relations between the first two passages (1-8; 9-19)

1 It happened that one day, while he was teaching the people in the Temple and proclaiming the good news, the Chief-Priests and the Scribes came up together with the elders.

2 And they said to him: «Tell-us by what power are you doing these things or who is he who gave you this power?» Answering, he said to them: «I also will ask you a question. Tell-me: John’s baptism, was it from Heaven or from men?»

4 They reasoned among them saying: «If we say: “From Heaven”, he will say “Why did you not believe him?” But if we say: “From men”, all the people will stone us for they are convinced that John was a prophet.»

7 They answered not to know where (it came) from.

8 Jesus said to them: «Neither will I tell you by what power I do these things.»

9 He began to tell the people this parable:

“A man planted a vineyard, he leased it to vinedressers and went abroad for a long while. When the right time came, he sent to the vinedressers a servant so that they would give him some of the fruit of the vineyard. But having beaten him, the vinedressers sent him away empty-handed. He proceeded sending another servant. But having beaten him too and dishonoured him, they sent  him away empty-handed. He proceeded sending a third. But having wounded this one too, they cast him out. The master of the vineyard said: «What shall I do? I will send my own beloved son; probably they will respect him.» But seeing him, the vinedressers reasoned among themselves saying: «This one is the heir; let us kill him so that the inheritance may be ours.» And casting him out of the vineyard, they killed him. Therefore, what will the master of the vineyard do to them?

He will come and destroy these vinedressers and give the vineyard to others.» Having heard, they said: «Surely not!» Looking at them, he said: «Then, what is this scripture: “The stone which the builders rejected, this one has become the cornerstone? Anyone who will fall on that stone will be broken; and anyone it falls on will be crushed.”»

The Scribes and the Chief-Priests sought to lay hands on him that very moment but they were afraid of the people for they knew he had told this parable against them.
Relations between the last two passages (20-26; 27-40)

<table>
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<th>Verse</th>
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<td>20</td>
<td>So they watched him, and sent forth spies who pretended to be righteous, that they might seize on his word in order to give him to the authority and power of the governor. They asked him: «Teacher, we know that you speak and teach rightly and that you favor no one, but you teach the way of God in truth. Should we give tribute to Caesar?» Perceiving their craftiness, he said to them: «Show me a denarius. Whose image and inscription does it have?» They said: «Caesar's.» He said to them: «Well then, give back to Caesar what belongs to Caesar and to God what belongs to God.» And they could not catch him in his word before the people and, amazed at his answer, they kept silent.</td>
</tr>
<tr>
<td>21</td>
<td>Approaching him, some Sadducees who say there is no resurrection asked him: «Teacher, Moses has written for us: “If a man’s brother dies having a wife and being without children, his brother should take his wife and raise up offspring for his brother.” There were seven brothers; the first, having married a wife, died without children, so the second. The third took her and likewise all seven left no children and died. Finally the woman died also. Therefore in the resurrection, whose wife does she become for all seven had her as wife?» Jesus said to them: «The sons of this age take wife or husband; but those who are judged worthy to attain that age and the resurrection from the dead do not take wife nor husband. Because they can no longer die for they are the same as the angels, and they are sons of God being sons of the resurrection. And that the dead are raised, Moses showed it in the Burning Bush passage as he says: “The Lord God of Abraham, the God of Isaac, the God of Jacob.” He is not the God of the dead but of the living for all live to him.» Answering, some scribes said: «Teacher, you have spoken well!» And they no longer dared to ask him any question.</td>
</tr>
</tbody>
</table>
The sub-sequence as a whole

1 It happened that one day, while he WAS TEACHING the people in the Temple and proclaiming the good news, the CHIEF-PRIESTS and the Scribes came up together with the elders.  

2 They said to him: «Tell-us by what power are you doing these things or who is he who gave you this power?» 3 Answering, he said to them: «I also will ask you a question; now tell-me: “John’s baptism, was it from Heaven or from men?” 4 They reasoned among them saying: “If we say “From Heaven”, he will say “Why did you not believe him?” But if we say “From men”, all the people will stone us, for they are convinced that John was a prophet.» 5 They answered NOT TO KNOW WHERE it came FROM. 6 Jesus said to them: «Neither will I tell you by what power I do these things.»  

7 He began to TELL the people THIS PARABLE:  

“A man planted a vineyard, he leased it to vinedressers and went abroad for a long while. 8 When the right time came, he sent to the vinedressers a servant so that they would give him some of the fruit of the vineyard. But the vinedressers beat him and sent him away empty-handed. 9 He proceeded sending another servant. But they beat him too and dishonored him and they sent him away empty-handed. 10 He proceeded sending a third. But they wounded him also, and cast him out. 11 The master of the vineyard said: “What shall I do? I will send MY OWN BELOVED SON; probably they will respect him.” 12 But seeing him, the vinedressers reasoned among themselves saying: “This one is the heir; let us kill him so that the inheritance may be ours.” 13 And casting him out of the vineyard, they killed him. Therefore, what will the master of the vineyard do to them? 14 He will come and destroy these vinedressers and give the vineyard to others.” Having heard, they said: «God forbid!» 15 Looking at them, he said: «Then, what is this Scripture: *THE STONE WHICH THE BUILDERS REJECTED, THIS ONE HAS BECOME THE CORNERSTONE? ** 16 Anyone who will fall on that stone will be broken; and anyone it falls on will be crushed.» 17 The Scribes and the CHIEF-PRIESTS that very hour sought to lay hands on him but they were afraid of the people for they knew he HAD TOLD THIS PARABLE against them. 18 So they watched him, and sent forth spies who pretended to be righteous, that they MIGHT SEIZE ON HIS WORD in order to give him to the authority and power of the governor. 19 Approaching him, some Sadducees who say there is no resurrection ASKED HIM: 20 «TEACHER, Moses has written for us: “If a man’s brother dies having a wife and being without children, his brother should take his wife and raise up offspring for his brother.” 21 There were seven brothers; the first, having married a wife, died without children, 22 so the second. 23 The third took her and likewise all seven left no children and died. 24 Finally the woman died also. 25 Therefore in the resurrection, whose wife does she become for all seven had her as wife?» 26 Jesus said to them: «The sons of this age take wife or husband. 27 But those who are judged worthy to attain that age and the resurrection from the dead do not take wife nor husband. 28 Because they can no longer die for they are the same as the angels, and they are SONS OF GOD being sons of the resurrection. 29 And that the dead are raised, Moses showed it in the Burning Bush passage as he says: *THE LORD GOD OF ABRAHAM, THE GOD OF ISAAC, THE GOD OF JACOB. ** 30 He is not the God of the dead but of the living for all live to him.» 31 Answering, some Scribes said: «TEACHER, you have SPOKEN well!» 32 And THEY NO LONGER DARED TO ASK HIM ANY QUESTION.
C. IS CHRIST SON OR LORD OF DAVID? (20,41-44)

The central sub-sequence has only one passage.

41 He said to them:

+ «HOW do they say ABOUT CHRIST
+ that he (should-)be THE SON OF DAVID?

42 For DAVID himself says in the book of Psalms:

“The Lord said to my LORD:

. Sit at my right hand,
. until I might place your enemies
. (as) a footstool of your feet.”

44 DAVID thus calls HIM LORD;

+ and HOW (can) HE be HIS SON?”»
D. THE DISCIPLES WILL HAVE TO FACE THE TEST (20,45–21,36)

1. BEWARE OF THE Scribes WHO WILL BE CONDEMNED AT THE END (20,45–21,4)

45 Hearing all the people, he said to his disciples:

46 «Take heed to the scribes who like to walk around in long robes - and love greetings in the market-places - and the best seats in the synagogues - and the places of honour at feasts; 47 they devour the houses of WIDOWS: and apparently a lot they pray.

21,1 Now, looking up,

— he saw PUTTING into the Treasury their OFFERINGS some rich;

+ 2 and he saw an indigent WIDOW PUTTING in two small coins.

3 And he said:

«Truly I say to you that

— these will receive a more abundant condemnation.»

2. FALSE MESSIAHS WILL ARISE AT THE END TIME (21,5-11)

5 Someone saying about the Temple that it was adorned of beautiful stones and votive gifts, he said:

− 6 «These things which you see, WILL COME the days in which no stone will be left upon stone, that will not be demolished.»

7 They asked him saying:

. «Teacher, WHEN then will all this be: and what will be THE SIGN: that are about these things to happen?»

8 Now he said:

− «Take care not to be deceived. For many WILL COME in my name: saying: “I am he”; and: “The time is near at hand”;

− do not go after them.

+ 9 WHEN you hear about wars and insurrections, - do not be terrified.

+ For these things must happen first, - but (this will be) not at once the end.»

10 Then he said to them:

− «(It) will rise up nation against nation, and kingdom against kingdom, There will be great earthquakes and in various places pestilences and famines, and there will be terrible events and from heaven great SIGNS.»

3. THE DISCIPLES WILL BE PERSECUTED (21,12-19)

+ 12 Before all this, they will lay on you the hands and they persecute (you),
.. GIVING (you) to the SYNAGOGUES and to the PRISONS,
.. bringing (you) before KINGS and GOVERNORS,
:: BECAUSE OF MY NAME.

-------------------------------------------------------------------------------------------------------------------
= 13 This will lead you for testimony;
= 14 settle (it) therefore in your hearts not to prepare your defence.

= 15 For I myself SHALL GIVE you a mouth and wisdom,
which they will not be able to resist nor contradict ALL those who OPPOSE you.

.. 16 You WILL BE GIVEN even by PARENTS, BROTHERS, RELATIVES and FRIENDS,
+ they will put to death some of you
.. 17 and you will be hated by ALL
:: ON ACCOUNT OF MY NAME.

-------------------------------------------------------------------------------------------------------------------
= 18 But not a hair of your head will be lost;
= 19 by your perseverance you will acquire your lives.
4. THE TRUE MESSIAH WILL COME AT THE END TIME (21,20-31)

| + 20 When YOU WILL SEE | surrounded by armies JERUSALEM, |
| : then know | - that HAS COME NEAR ITS DEVASTATION. |
| - 21 Then let those (who will be) in Judea escape to the mountains, |
| . and let those (who will be) in the city depart, |
| . and let not those (who will be) in the fields enter the city; |
| 22 for these are DAYS OF VENGEANCE, |
| to fulfil all that has been written. |
| - 23 Woe to those who will be pregnant |
| . and to those who will nurse in those days, |
| + for there will be great DISTRESS in the land |
| . and WRATH against this people. |
| + 24 They will fall by the mouth of the SWORD |
| . and BE LED CAPTIVE into all nations. |

| And JERUSALEM will be TRAMPLED DOWN by nations |
| until they might be fulfilled the times of nations. |

| :: 25 There will be signs in the sun, moon and stars, |
| . and on earth ANGUISH of nations |
| . in PERPLEXITY for the roaring of the sea and the shaken-waves, |
| . 26 the men fainting with FEAR |
| . and EXPECTATION of what is coming on the universe |
| :: for the powers of heaven will be shaken. |

| 27 Then they will see "THE SON OF MAN coming in a cloud" WITH POWER AND GREAT GLORY. |

| + 28 These things beginning to happen, |
| : stand-erect and lift up your head, |
| - because IS NEAR AT HAND YOUR LIBERATION. |

| 29 And he said a parable to them: |
| «Look at the fig tree and all the trees; |
| + 30 when they are budding already, |
| : seeing for yourselves you know |
| - that now IS NEAR THE SUMMER. |

| 31 So you also, |
| + when YOU WILL SEE these things happening, |
| : know |
| - that IS NEAR THE KINGDOM OF GOD. |
### 5. TAKE HEED OF YOURSELVES TO STAND AT THE END (21,32-36)

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<thead>
<tr>
<th>verse</th>
<th>translation</th>
<th>notes</th>
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</table>
| 32    | In truth I say to you (that) | + will not pass away this generation - until all things 
+ heaven and earth will pass way, - but my words will not pass away. |
| 33    | Nested list:  
+ Watch yourselves lest might be burden your hearts with dissipations, drunkenness and cares of life 
- and may not fall upon you suddenly that day as a trap. |
| 34    | Nested list:  
+ It will come indeed upon all the dwellers on the face of all the earth. 
- and may not pass away |
| 35    | Nested list:  
+ Keep watch, at all times praying, 
= that you may have strength to escape all that is going to happen, 
= and to stand before the Son of Man. » |

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6. THE DISCIPLES WILL HAVE TO FACE THE TEST (20,45–21,36)

COMPOSITION OF THE SUB-SEQUENCE

Relations between the extreme passages (20,45–21,4 and 21,32-36)

20, In the hearing of all the people, he said to his disciples: «TAKE HEED of the scribes who like to walk around in long robes and love greetings in the market-places and the best seats in the synagogues and places of honour at banquets; and they devour widows’ houses and they feign that THEY PRAY for a long time. These will receive a greater condemnation.»

21, Looking up, he saw rich people putting into the Treasury their gifts. And he saw a poor widow putting in two small coins. He said: «Truly I say to you that this poor widow has put in more than all. For all these out of their abundance have put in offerings but she, in her poverty, all she had to LIVE ON has put.»

21, Amen, I say to you that this generation will not pass away until all these things happen. Heaven and earth will pass away, my words will not pass away. TAKE HEED of yourselves lest your hearts be burden with dissipations, drunkenness and cares of LIFE and that day come upon you suddenly like a trap.

It will come indeed upon all the dwellers on the face of the whole earth. Keep watch, PRAYING at all times, that you may have strength to escape all that is going to happen and to stand before the Son of Man.»
Relations between the second and last passage but one (21,5-11 and 21,20-31)

21,۵ While some were talking about the Temple that it was adorned with beautiful stones and votive gifts, he said: ۶ «These things which you see, the days will come when not a single stone will be left on another that will not be destroyed.»

7 They asked him: «Teacher, when will all this happen, then, and what will be the sign that these things are about to take place?» ۸ He said: «Take care not to be deceived, for many will come in my name saying: “I am he!” or “The time is near at hand!” Do not go after them. ۹ When you hear about wars and insurrections, do not be terrified for these things must happen first, but this will not be at once the end.»

10 Then he said to them: «Nation will rise against nation and kingdom against kingdom. ۱۱ There will be great earthquakes and pestilences and famines in various places and there will be terrible events and great signs from heaven.

[...]

21,۲۰ When you will see Jerusalem surrounded by armies, then know that its devastation has come near. ۲۱ Then let those who will be in Judea escape to the mountains and let those who will be inside the city depart and let not those who will be in the fields enter it.

22 For these are days of vengeance to fulfil Scriptures.

2۳ Woe to those who will be pregnant and to those who will nurse in those days, for there will be great distress in the land and wrath against this people: ۲۴ They will fall struck by the mouth of the sword and be led captive into all nations.

And Jerusalem will be trampled down by nations until the times of nations are fulfilled.

۲۵ And there will be signs in the sun, moon and stars and on earth anguish of people bewildered by the turmoil of the sea and its waves. ۲۶ The men fainting away with terror and fear of what is coming on the universe for the powers of heaven will be shaken.

۲۷ Then they will see the Son of Man coming in a cloud with power and great glory. ۲۸ These things beginning to happen, stand erect and lift up your head because your liberation is near at hand.» ۲۹ He said to them a parable: «Look at the fig tree and all the trees; ۳۰ when they are already budding, seeing, you know for yourselves that the summer is now near. ۳۱ So you also, when you will see these things happening, know that the kingdom of God is near.»
20,45 In the hearing of all the people, he said to his disciples: 46 «Take heed of the scribes who like to walk around in long robes and love greetings in the market-places and the best seats in the SYNAGOGUES and places of honour at banquets; 47 and they devour widows’ houses and they feign that they pray for a long time. These will receive a greater condemnation» 21,1 Looking up, he saw rich people putting into the Treasury their gifts. 2 And he saw a poor widow putting in two small coins. 3 He said: «Truly, I say to you that this poor widow has put in more than all. 4 For all these out of their abundance have put in offerings but she, in her poverty, all she had to live on has put».

21,5 While some were talking about the Temple that it was adorned with beautiful stones and votive gifts, he said: 6 «These things which you see, the days will come when not a single stone will be left on another that will not be destroyed.» 7 They asked him: «Teacher, when will all this happen, then, and what will be the sign that these things are about to take place?» 8 He said: «Take care not to be deceived, for many will come in MY NAME saying: “I am he!” or “The time is near at hand!” Do not go after them. 9 When you hear about wars and insurrections, do not be terrified for these things must happen first, but this will not be at once the end.» 10 Then he said to them: «Nation will rise against nation and KINGDOM against KINGDOM. 11 There will be great earthquakes and pestilences and famines in various places and there will be terrible events and great signs from heaven.

12 Before all this, they will lay hands on you and persecute you, giving you to the SYNAGOGUES and to the prisons, bringing you before KINGS and governors for the sake of MY NAME. 13 And that will be your opportunity to bear witness. 14 Therefore settle it in your hearts not to prepare your defence. 15 Because I myself shall give you a mouth and wisdom, that none of your adversaries will be able to resist nor contradict. 16 You will be given even by parents, brothers, relatives and friends; they will put to death some of you 17 and you will be hated by all on account of MY NAME. 18 But not a hair of your HEAD will be lost: 19 by your perseverance you will gain your lives.

21,20 When you will see Jerusalem surrounded by armies, then know that its devastation has come near. 21 Then let those who will be in Judea escape to the mountains and let those who will be inside the city depart and let not those who will be in the fields enter it. 22 For these are days of vengeance to fulfil Scriptures. 23 Woe to those who will be pregnant and to those who will nurse in those days, for there will be great distress in the land and wrath against this people. 24 They will fall struck by the mouth of the sword and be led prisoner into all nations. And Jerusalem will be trampled down by nations until the times of nations are fulfilled. 25 And there will be signs in the sun, moon and stars and on earth anguish of people bewildered by the turmoil of the sea and its waves, the men fainting away with terror and fear of what is coming on the universe for the powers of heaven will be shaken. 26 Then they will see THE SON OF MAN coming in a cloud with power and great glory. 27 These things beginning to happen, stand erect and lift up your HEAD because your liberation is near at hand.» 28 He said to them a parable: «Look at the fig tree and all the trees; 29 when they are already budding, seeing, you know for yourselves that the summer is now near. 30 So you also, when you will see these things happening, know that the KINGDOM of God is near.

21,32 Amen, I say to you that this generation will not pass away until all these things happen. 33 Heaven and earth will pass away, my words will not pass away. 34 Take heed of yourselves lest your hearts be burden with dissipations, drunkenness and cares of life and that day come upon you suddenly like a trap. It will come indeed upon all the dwellers on the face of the whole earth. 35 Keep watch, praying at all times, for you may have strength to escape all that is going to happen and to stand before THE SON OF MAN.»
E. CONCLUSION (21,37-38)

+ 37 He was the day IN THE TEMPLE TEACHING.

: And the night, getting out, he spent it on the mountain called of Olives.

+ 38 All the people from-the-dawn-came to him IN THE TEMPLE TO HEAR HIM.

F. CHRIST JUDGES WITH THE END IN MIND (19,47–21,38)

COMPOSITION OF THE SEQUENCE

The introduction and the conclusion (19,47-48; 21,37-38)

+ 47 He was TEACHING every day IN THE TEMPLE.

: The chief-priests and the scribes sought to destroy him, even the leaders of the people; 48 but they did not find what to do.

= for the whole people were hanging TO HEAR HIM.

+ 37 He was the day IN THE TEMPLE TEACHING.

: But the night, getting out, he spent it on the mountain called of Olives.

= 38 And all the people from the dawn came to him in the Temple TO HEAR HIM.
Relations between the two sub-sequences (20,1-40; 20,45–21,36)

<table>
<thead>
<tr>
<th>Event</th>
<th>Verses</th>
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<tr>
<td>Jesus, threatened with death, teaches all the people in the Temple</td>
<td>19,47-48</td>
</tr>
<tr>
<td>Jesus refuses to say to the members of the Sanhedrin who is The One who gave him his power</td>
<td>20,1-8</td>
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<tr>
<td>Jesus reveals to the people he is the Son of God</td>
<td>20,9-18</td>
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<tr>
<td><strong>THE MEMBERS OF THE SANHEDRIN SEEK TO LAY HANDS ON JESUS TO give HIM TO THE POWER OF THE GOVERNOR</strong></td>
<td>20,19-20</td>
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<tr>
<td>Jesus asks the spies of the members of the Sanhedrin to give to God what is God’s</td>
<td>20,21-26</td>
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<td>Jesus answers to the Sadducees that man is son of God</td>
<td>20,27-40</td>
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<tr>
<td><strong>IS CHRIST SON OR LORD OF DAVID?</strong></td>
<td>20,41-44</td>
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<tr>
<td>Jesus warns his disciples against cares of life and asks them not to follow the conduct of the scribes</td>
<td>20,45–21,4</td>
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<td>Jesus announces to his disciples the destruction of the Temple and the coming of false Messiahs</td>
<td>21,5-11</td>
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<tr>
<td>Jesus announces to his disciples that they will lay hands on them and they will be given to the synagogues and to the governors</td>
<td>21,12-19</td>
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<tr>
<td>Jesus announces to his disciples the devastation of Jerusalem and the coming in glory of the Son of Man</td>
<td>21,20-31</td>
</tr>
<tr>
<td>Jesus warns his disciples against cares of life and asks them to be ready for the day of the Son of Man</td>
<td>21,32-36</td>
</tr>
<tr>
<td>Jesus, threatened with death, teaches all the people in the Temple</td>
<td>21,37-38</td>
</tr>
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</table>
20,19 At that very moment the scribes and the chief priests sought to LAY HANDS ON HIM but they were afraid of the people because they knew he had spoken this parable against them.
20 So they watched him closely and sent him spies who pretended to be righteous, that they might seize on his word in order to GIVE him to the authority and power of the GOVERNOR.

12 Before all this, THEY WILL LAY HANDS ON YOU and persecute you, GIVING you to the synagogues and to the prisons, bringing you before kings and GOVERNORS for the sake of my name. 13 And that will be your opportunity to bear witness. 14 Therefore settle it in your hearts not to prepare your defence.
15 Because I myself shall give you a mouth and wisdom, that none of your adversaries will be able to resist nor contradict.
16 You will be GIVEN even by parents, brothers, relatives and friends; they will put to death some of you 17 and you will be hated by all on account of my name. 18 But not a hair of your head will be lost: 19 by your perseverance you will gain your lives.